Addendum II Contract and Specifications Wastewater Treatment System Upgrade J.F. Shields High School Monroe County Board of Education



March 1, 2024

#### The drawing package for the Wastewater Treatment System Upgrade at J.F. Shields High School for the Monroe County Board of Education shall be amended as follows: 1. Sheet 2 – Quantities shall be revised as follows:

Item Number 16 Description has been revised to "Transfer Settled Biolsolids from Lagoon Cells #2 and #3 to Cell #1". These biosolids shall be evenly distributed throughout Cell #1.

In addition, Item Number 16 Quantity shall be revised to approximately 28,000 gallons. This estimate is based off the bottom of Cells #2 and #3 being 43-ft by 43 ft and assumes 12-inch of biosolids in the bottom of each cell. This volume is just the estimate for the biosolids and does not include the total liquid volume in each cell.

Please see attached revised drawing sheet.

### 2. Sheet 4 – Proposed Site Plan shall be revised as follows:

The chlorine contact chamber and aeration tank shall be moved approximately 20 feet to the north due to undesirable site conditions in the proposed area. Please see attached revised drawing sheet.

### 3. Sheet 5 – Profile View shall be revised as follows:

The chlorine contact chamber and aeration tank shall be moved approximately 20 feet to the north due to undesirable site conditions in the proposed area. Because the chlorine contact chamber and aeration tank will be countersunk, a small 5 ft x 5 ft slab will be constructed at grade for placement of the aeration blower, electrical connections and lighting. Adjustments to the electrical wiring and conduit runs (i.e. distance from panel) will also be required with the adjusted location. The same wiring size should be used.

Concrete or gravel base may be used as the base for the construction of the chlorine contact chamber and aeration tank. The concrete slab shall meet the specifications as shown on Sheet 8 of the drawing package. If a gravel base is used, it shall be #57 stone 4-inch thick. Please see attached revised drawing sheet.

### 4. Sheet 17 - Disinfection System shall be revised as follows:

The molded inlets and outlet hubs for the Norweco Tablet Feed system shall be revised to 8-inches.

The Contract and Specifications for the Wastewater Treatment System Upgrade at J.F. Shields High School for the Monroe County Board of Education shall be amended as follows:

# 1. Section XV - Technical Specifications – Positive Displacement Blower Assembly Specifications and Blower Accessories, page 121 shall be revised as follows:

In Part 2 Section 2.1 Design Criteria, the Table that provides details of the Aeration Blowers shall be revised to a Quantity of 1 blower.

# 2. Section XV -Technical Specifications – Dry Chemical Tablet Feeder Specification, page 127 shall be revised as follows:

In Section 3.0 – Details, Subsection D, the molded inlets and outlet hubs shall be revised to 8-inches. The model number for the tablet feeder remains the same as specified.

#### The following general information is provided for all bidders on the project:

- As discussed during the site visit, the contractor shall furnish four (4) 1.5-inch diameter, 316 stainless steel 3-piece socket to socket on/off ball valves (full flow). The contractor will also supply one (1) 1.5-inch, 316 stainless steel socket flange that will be connected to the supplied 1.5-inch stainless steel header line. The recommended valve is a 1.5-inch socket weld female valve. The cut sheet is attached to this Addendum.
- The baffle to be installed in Cell #3 as specified is supplied by Engineered Textile Products. Their contact information is provided below:

Engineered Textile Products Attn: Ken Robinson Telephone: (251) 476-8001

- The vendor for the baffle curtain (Engineered Textile Products) has provided the following information as cost saving suggestions for the baffle curtain and should be incorporated:
  - Please use heavy duty galvanized chains as the ballast for the curtain.
  - It is recommended that the concrete anchors be applied every 18 ft not 18 inches as is noted in the drawing. The specification is correct at 18 ft for the anchors.
  - For the shore anchor post, Schedule 40 heavy duty galvanized pipe, painted yellow will be allowed.
  - $\circ$  The tension cable can be reduced in size from  $\frac{1}{2}$  inch to  $\frac{1}{4}$  inch SST cable.
  - The manufacturer should supply the baffle curtain in a single section eliminating Section 2.2.D.2 of the specification.
- A previous quote on the transfer of the biosolids from Cell #2 and Cell #3 to Cell #1 was provided by the following vendor:

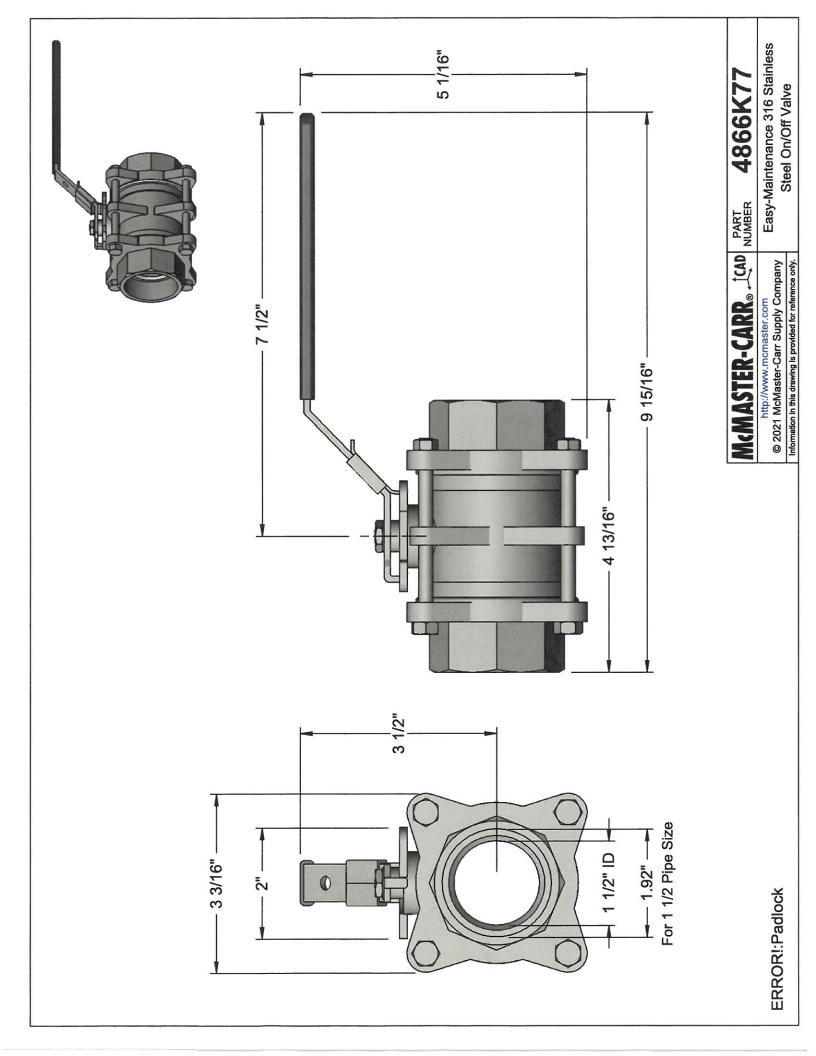
Greensouth Solutions Attn: Cole Dunn (334) 248-3868

- Monroe County Board of Education is requesting that the contractor remove the remains of the previous cover over Cell #3 and the post installed in the berm. Please include this in your cost estimates for the project.
- After discussion with Monroe County Board of Education, an allowance/contingency of \$50,000 is provided for this project.
- Please note that the selected contractor will be required to obtain a business license for the City of Beatrice, Alabama. Attached is a link to obtain the business license for the project at J.F. Shields High School.

https://secure.bizlicenseonline.com/default.aspx

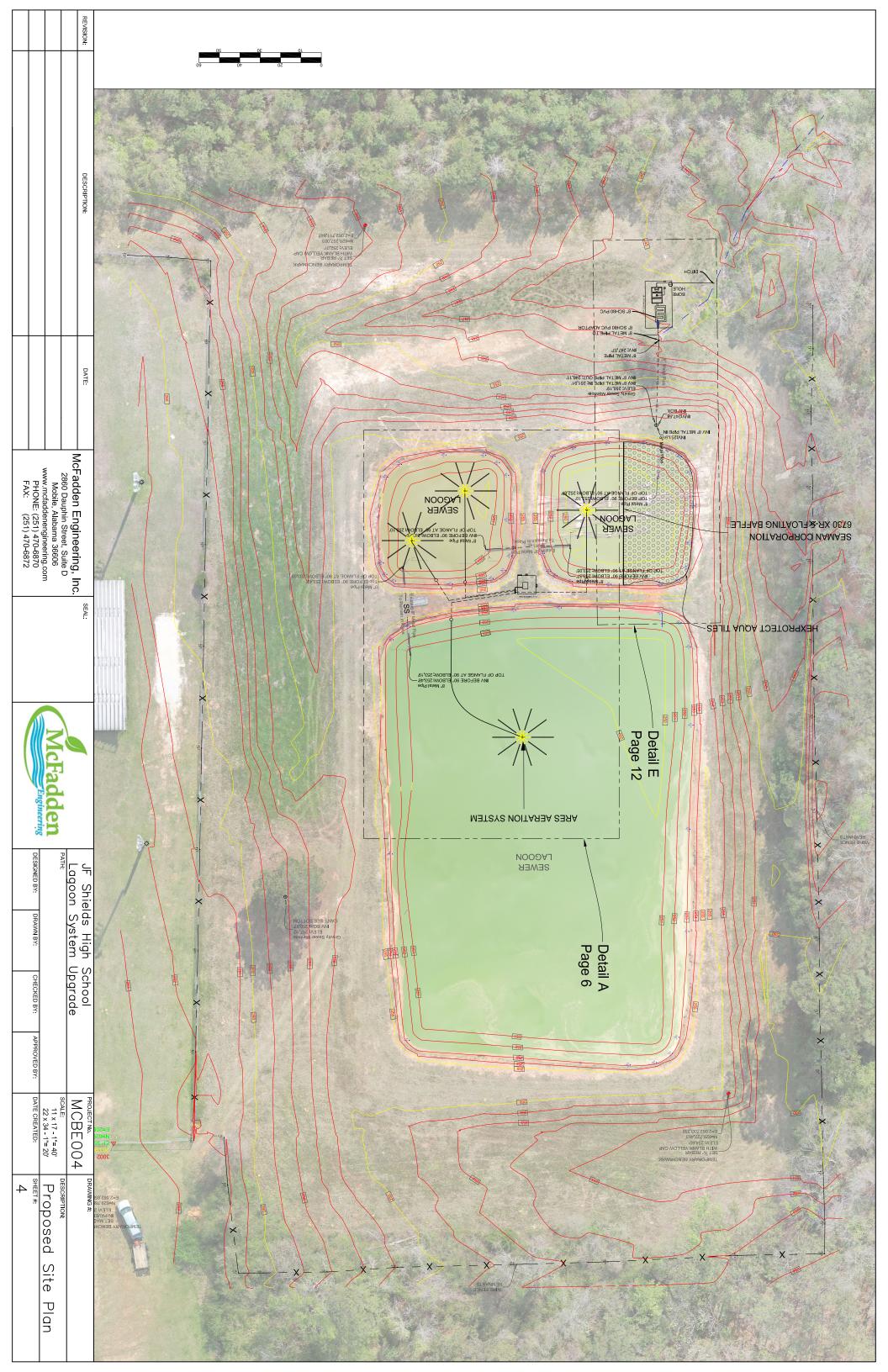
Alyssa House is the Town clerk and can be contacted for additional information.

- It is expected that the contractor will provide compaction testing information for the base material where concrete slabs are constructed for the blower and the chlorine contact chamber and aeration tank are set. As per page 8 of the drawings, the area should be compacted to at least 95% of the soil Modified Proctor maximum dry density as determined by ASTM D 1557, Method "A".
- The Contractor should determine the compressive strength of concrete through molded cylinders and drilled cores as defined by ASTMC39. These cylinders shall be broken by a material testing laboratory to show that the concrete used on the project meets the compressive strength requirements. A report of the cylinder tests shall be provided to MEI and Monroe County Board of Education.

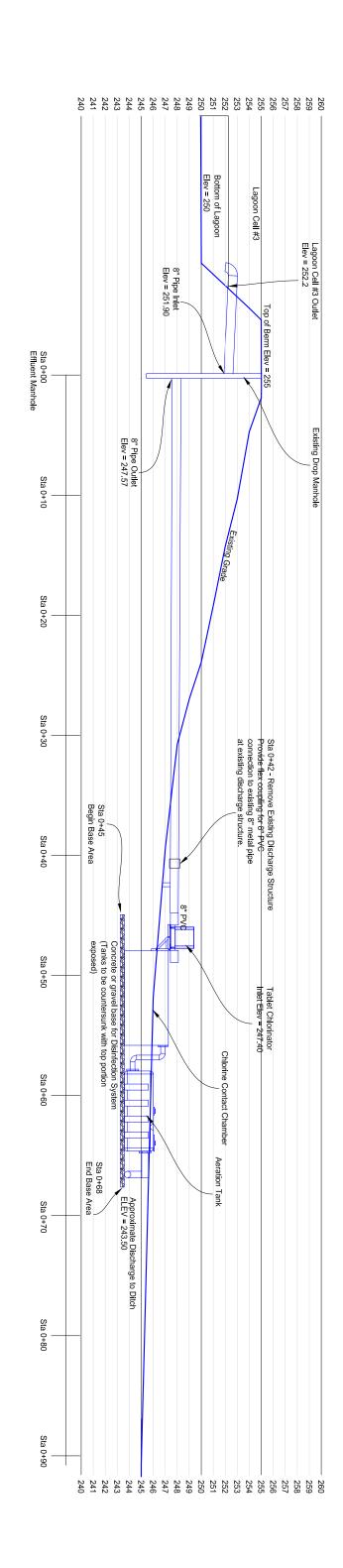


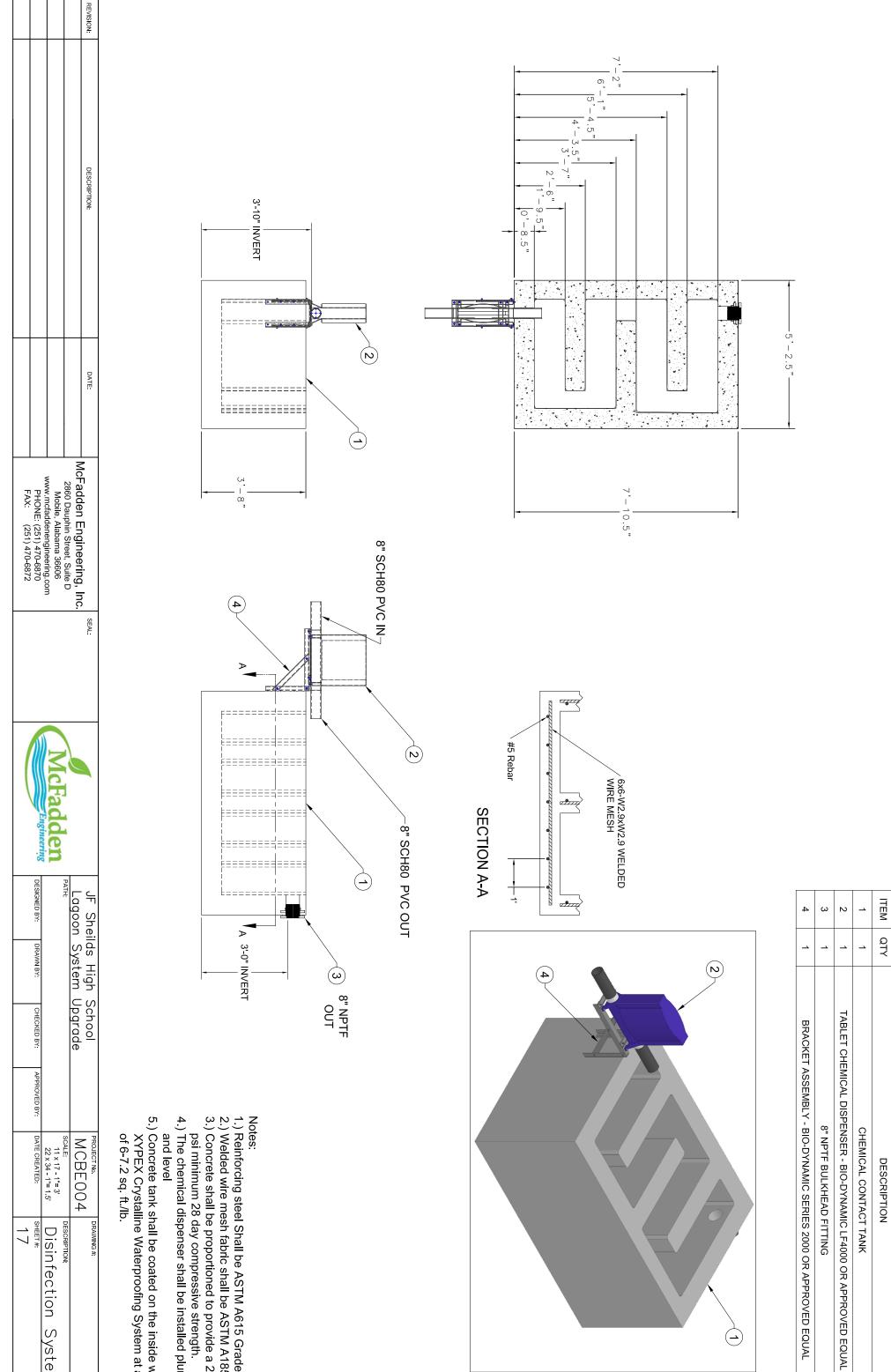
					<b>REVISION:</b>	
					DESCRIPTION:	
					DATE:	
FAX: (251) 470-6872	PHONE: (251) 470-6870	www.mcfaddenengineering.com	2860 Dauphin Street, Suite D			
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	Sur 1991 Sur	Nicraggen				
	DESIGNED BY: DRAWN BY:	SERVER: \	PATH:	Lagoon System Upgrade	JF Sheilds High Schoo	
	CHECKED BY: APPR			Upgrade	School	
	APPROVED BY: DATE CREATED:	Not To Scale	SCALE:			
2	ED: SHEET #:	scale Quantities	DESCRIPTION		DRAWING #	

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1																	620-A	600-A	210-D	205-A	ALDOT Number	
Secondary Blower - 1/3 HP, 120 VAC - for Aeration Tank	Diffuser - Weighted Flexible Rope - 48" Length	Aeration Tank	Chlorine Contact Tank	Transfer Settled Biosolids from Lagoon Cells #2 and #3 to Cell #1	(Chlorination/Dechlorination)	Norweco Bio-Dynamic Tablet Feeders	Seaman Corporation 6730 XR-5 Floating Baffle Curtain System	Hexprotect AQUA Tiles	1.5" SS Air Supply Piping	Excelsior Blower System, Sutorbilt Legend 3MDSL Blower	SS Hose Mender	1.5" Full Port Ball Valve and Fittings	SS Aeration Manifold	1.5" SS Barbed Fitting	1.5" Weighted Flexible Tubing	Ares Aeration 750T Aerator	Miscellaneous Concrete	Mobilization	Borrow Excavation (For Lagoon Berm Rehab)	Removal of Structure, Discharge Weir	Description	SUMMARY OF ESTIMATED QUANTITIES
Each	Each	Each	Each	Gallons	Each		Each	Area	Feet	Each	Each	Each	Each	Each	Feet	Each	СҮ	Each	Сү	Each	Units	
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FAX: (251) 470-6872	PHONE: (251) 470-6870	Mobile, Alabama 36606	2860 Dauphin Street, Suite D	<u></u>	SEAL			
	Engineering	McHadden						
	DESIGNED BY: DRAWN BY:			Profile View	I JF Shields HS			
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	DATE CREATED:	(17 - 1"= 8' (34 - 1"= 4'	_	MCBE004	PROJECT No.			
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APPROVED BY: DATE CREATED: SHEET #:	" " 1.5" D	MCBE004 DRAWING #	
	Disinfection System	0) #	

<ol> <li>Reinforcing steel Shall be ASTM A615 Grade 60.</li> <li>Welded wire mesh fabric shall be ASTM A185.</li> <li>Concrete shall be proportioned to provide a 2,000 psi minimum 28 day compressive strength.</li> <li>The chemical dispenser shall be installed plumb and level</li> <li>Concrete tank shall be coated on the inside with XYPEX Crystalline Waterproofing System at a rate of 6-7.2 sg. ft./lb.</li> </ol>

**BILL OF MATERIALS** 

8" NPTF BULKHEAD FITTING

CHEMICAL CONTACT TANK DESCRIPTION