JF Shields High School Lagoon System Upgrade

17688 SR-21 N **BEATRICE, AL 36425**



VICINITY MAP

MCFADDEN ENGINEERING, INC CIVIL AND ENVIRONMENTAL CONSULTANTS 2860 DAUPHIN ST., SUITE D MOBILE, ALABAMA 36606 PH. 251-470-6870 FAX 251-470-6872

SITE LOCATION

THE INTERSECTION OF SR-21N AND 6TH AVE

SITE OWNER

MONROE COUNTY BOARD OF EDUCATION



Jason B. Newton, P.E. Ala. Reg. No. 26748



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PROJECT NOTES

- The contractor shall notify Paul Dean, Monroe County Board of Education, at 251-714-0530 at least 1) 24-hours prior to beginning any work at the site.
- The contractor shall be responsible for the safety, efficiency, and adequacy of his operation and 2) shall initiate his own safety program.
- 3) Existing utility locations are approximate and are shown for informational purposes only. It will be the contractor's responsibility to determine if the locations shown are correct and to determine if there are additional utility lines that are not shown on the plans. Also, it will be the contractor's responsibility to protect all utility lines during construction with no additional compensation. The contractor shall notify the respective utility owner about any lines that may conflict with construction. For utility location service, the contractor shall call Alabama One Call (811) at least 48 hours before beginning construction. The engineer reserves the right to adjust project construction activities to avoid existing utilities.
- The contractor shall provide the necessary signage and flagging to direct traffic in the construction zone, 4) if required, to maintain a safe work site.
- All disturbed streets and driveways, if damaged through the contractor and his equipment accessing the 5) project site, shall be replaced in kind unless otherwise noted.
- All property and right-of-way line locations are approximate. Required right-of-way lines shall be verified 6) by the contractor as required.
- Contractor shall maintain access to all buildings and facilities within J.F. Shields High School during construction. 7)
- 8) All appropriate erosion control measures shall be implemented by contractor. The contractor shall adhere to the Alabama Handbook for Erosion Control, Sediment Control, and Stormwater Management for Construction Sites and Urban Areas by the Alabama Soil and Water Conservation Committee Volume 1 & 2, 2003 Edition, to prevent sediment laden runoff or eroded materials from leaving the construction site.

GENERAL SURVEY - DRAWING NOTES

- Survey information provided by Civil Southeast from Andalusia, Alabama. The objective of the survey work was to provide a depiction of surface features and elevation information within the vicinity of a proposed lagoon upgrade project.
- Locations of features presented by this plan drawing reference control points established by GPS Land surveying 2) techniques. Datum is based on Geodetic GPS observations on Alabama West Zone State Plane Coordinate System via a CORS observation. This plan drawing does not represent a legal boundary or topographic survey and should be used for reference only. Elevations indicated by this plan drawing are in units of feet and decimals thereof.

GENERAL NOTES - ABBREVIATIONS

N.T.S : Not to Scale HDPE : High Density Polyethylene WTR : Water **TYP**: Typical SST : Stainless Steel 316

CONCRETE AND REINFORCEMENT STEEL

- Concrete shall develop 2,000 psi compressive strength in 28 days unless noted otherwise. 1)
- 2)
- 3) Welded wire fabric shall conform to ASTM A185.
- 4) A 6 mil polyethylene vapor barrier is required under all slabs on grade, in enclosed areas.
- A ¹/₂" bitumastic preformed expansion joint shall be placed at all locations noted on the drawings. 5)
- 6) unless noted otherwise:
 - ACI 318 "Building Code Requirements for Reinforced Concrete" ACI 315 "Manual of Standard Practices for Detailing Reinforced Concrete Structures" ACI 301 "Specifications for Structural Concrete for Buildings"
- All exposed edges of concrete shall have a $\frac{3}{4}$ " 45-degree chamfer. 7)
- 8) All reinforcing hooks shall be standard ACI hooks unless otherwise noted.
- 9)
- 10)
 - as follows: **BAR SIZE** #3 #4 #5 #6
 - #7 #8 #9 #10
 - #11

CONTRACTOR NOTES

- 1) Devices, and the Utility Manual shall be made part of this plan set.
- 2) safety rules and regulations, as well as applicable ALDOT standard specifications.
- 3) immediately on the adequate cover for the section of pipe in question.
- 4) accordance with the applicable provisions of the ALDOT Standard Specifications, latest edition.
- 5) AASHTO-T99.
- 6) earth or 90% AASHTO-T99, whichever is greater.
- 7)
- 8)
- 9) There shall be a minimum of 36" of cover over any force main.

| REVISION: | DESCRIPTION: | DATE: | SEAL: | 4 | JF Shei | lds High S | School | | | DRAWING #: |
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| | | | McFadden Engineering, Inc. | | | System L | | | MCBE004 | |
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| | | | | Maladam | PATH: | | | | SCALE: | DESCRIPTION: |
| | | | Mobile, Alabama 36606 www.mcfaddenengineering.com | Nicradden | SERVER | : \ | | | Not To Scale | General Notes |
| | | · · · · · · · · · · · · · · · · · · · | | Engineering | | <u> </u> | | | | |
| | | | PHONE: (251) 470-6870 | · · · | DESIGNED BY: | DRAWN BY: | CHECKED BY: | APPROVED BY: | DATE CREATED: | SHEET #: |
| | | | FAX: (251) 470-6872 | | | | | | | 1 |
| | | | | | | | | | | |

Unless otherwise noted, reinforcing steel shall be deformed bars conforming to ASTM A615 S1, Grade 60.

Design, material, and workmanship shall be in accordance with the current edition of the following standards

Bar splices shall be staggered with a maximum of 50% of the bars spliced in any one location unless noted. Unless noted otherwise, the minimum lap for bar splices and the minimum embedment for dowels shall be

SPLICE LENGTH OR EMBEDMENT

1'-1" 1'-3" 1'-6" 2'-1" 2'-8" 3'-6" 4'-5" 5'-8 6'-11"

The latest edition of the ALDOT Standard Specifications for Highway Construction. Uniform Traffic Control

The Contractor shall be solely responsible for maintaining a safe work place and shall comply with all applicable

If encasement pipe is required and used, the minimum cover for the encased pipe shall be 36". If the contractor discovers that existing conditions prevent these minimum cover requirements, the engineer shall be consulted

Backfill for all work in and around the roads associated with J.F. Shields High School shall be placed in

Backfill for all excavation performed with 8' or less from the edge of pavement shall be placed at 95% of the

Density requirements for backfill outside the roadway prism shall not be less than the density of the surrounding

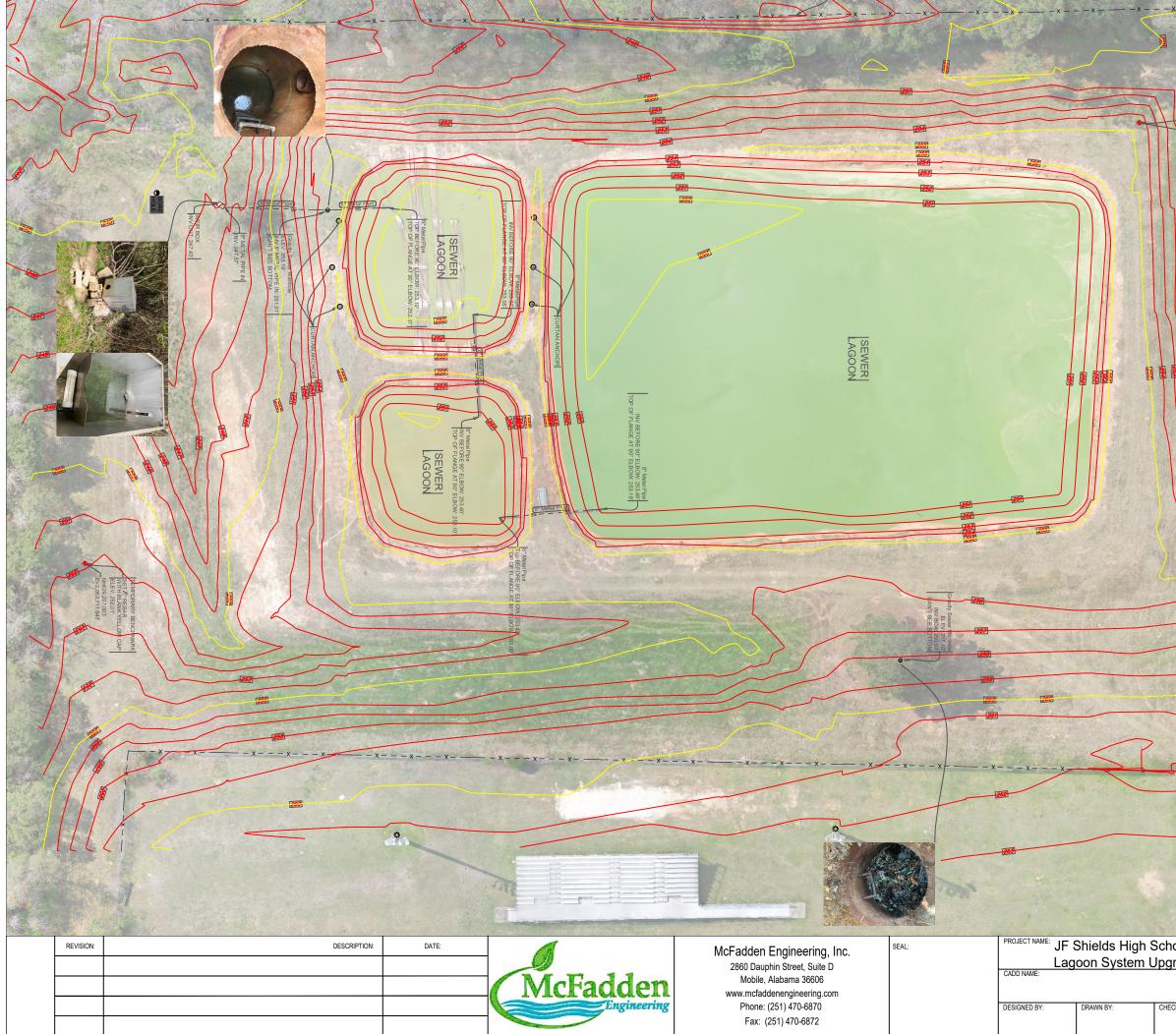
The contractor is responsible to perform density tests and verify density requirements have been met. Contractor shall be responsible for all erosion control measures as per ADEM and ALDOT requirements. Any fines levied as a result of non-compliance with erosion control requirement shall be paid by the contractor.

SUMMARY OF ESTIMATED QUANTITIES

| Item Number | ALDOT Number | Description | Units | Quantity |
|-------------|--------------|---|---------|-----------------------|
| 1 | 205-A | Removal of Structure, Discharge Weir | Each | 1 |
| 2 | 210-D | Borrow Excavation (For Lagoon Berm Rehab) | CY | 9 |
| 3 | 600-A | Mobilization | Each | 1 |
| 4 | 620-A | Miscellaneous Concrete | CY | 4 |
| 5 | | Ares Aeration 750T Aerator | Each | 4 |
| 6 | | 1.5" Weighted Flexible Tubing | Feet | 300 |
| 7 | | 1.5" SS Barbed Fitting | Each | 4 |
| 8 | | SS Aeration Manifold | Each | 1 |
| 9 | | 1.5" Full Port Ball Valve and Fittings | Each | 4 |
| 10 | | SS Hose Mender | Each | 1 |
| 11 | | Excelsior Blower System, Sutorbilt Legend 3MDSL Blower | Each | 1 |
| 12 | | 1.5" SS Air Supply Piping | Feet | 170 |
| 13 | | Hexprotect AQUA Tiles | Area | 2,380 ft ² |
| 14 | | Seaman Corporation 6730 XR-5 Floating Baffle Curtain System | Each | 1 |
| 15 | | Norweco Bio-Dynamic Tablet Feeders (Chlorination/Dechlorination) | Each | 1 |
| 16 | | Remove and Land Apply Class B Settled Biosolids from the Lagoons | Gallons | 18,200 |
| 17 | | Chlorine Contact Tank | Each | 1 |
| 18 | | Aeration Tank | Each | 1 |
| 19 | | Diffuser - Weighted Flexible Rope - 48" Length | Each | 1 |
| 20 | | Secondary Blower - 1/3 HP, 120 VAC - for Aeration Tank | Each | 1 |

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| | | | McFadden Engineering, Inc. 2860 Dauphin Street, Suite D | | | | System L | Jpgrad |
| | | | Mobile, Alabama 36606 | | McFadden PAT | SERVER: \ | | |
| | | | www.mcfaddenengineering.com PHONE: (251) 470-6870 | | Engineering | | · · | CHECKED E |
| | | | FAX: (251) 470-6872 | | | | | |

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NOTES:

1. SURVEY PERFORMED BY CIVIL SOUTHEAST FOR MCFADDEN

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Engineering.
This Survey Was Done <u>Without</u> BENEFIT OF AN EASEMENT OR TITLE SEARCH <u>NOR</u> DOES IT REFLECT AN EASEMENT OR TITLE SEARCH.
THERE MAY BE ADDITIONAL RESTRICTIONS NOT SHOWN ON THIS DRAWING THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. 4. BEARINGS HEREON ARE BASED ON A GEODETIC GPS OBSERVATION ON ALABAMA WEST ZONE STATE PLANE COORDINATE SYSTEM VIA A CORS OBSERVATION.

OBSERVATION. 5. EXISTING IRON PINS AND MONUMENTS LOCATED AS SHOWN. 6. REPRODUCTIONS OF THIS DRAWING ARE NOT VALID UNLESS SIGNED IN BLUE INK WITH ORIGINAL SIGNATURE AND SEALED WITH A RED SURVEYOR'S SEAL OR EMBOSSED SEAL.

SURVETOR'S SEAL OR EMBOSSED SEAL.
LIABILITY OF THE UNDERSIGNED FOR THE SURVEY SHOWN SHALL NOT EXCEED THE AMOUNT PAID FOR THIS SURVEY.
NO ATTEMPT NOR REQUEST WAS MADE TO LOCATE ALL THE IMPROVEMENTS EXCEPT AS SHOWN.

9. NO ATTEMPT NOR REQUEST WAS MADE TO MAKE A FLOOD ZONE DETERMINATION FOR THE PROPERTY SURVEYED HEREON. 10. ELEVATIONS AND COORDINATES SHOWN HEREON ARE NAVD 88 AND NAD 83 VIA A CORS OBSERVATION.

STATE OF: ALABAMA COUNTY OF: MONROE

200

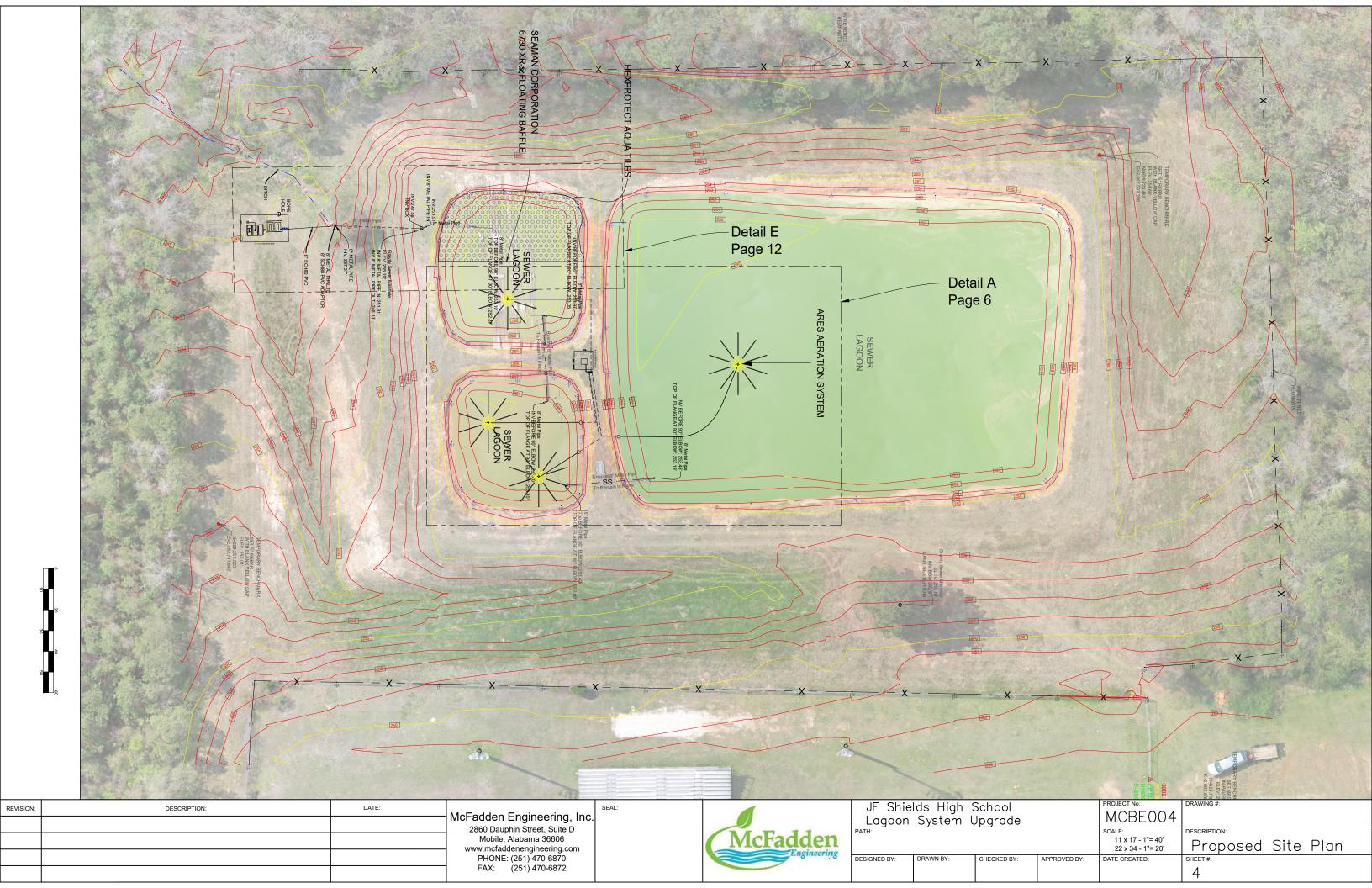
I, TINDELL F. ADAMS A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY CERTIFY TO **MCFADDEN ENGINEERING, INC** ONLY, THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

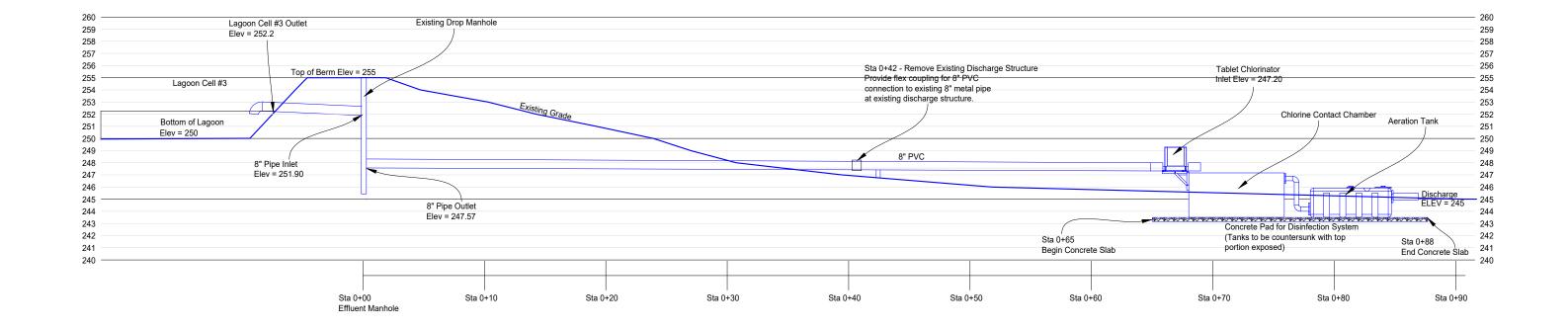
ACCORDING TO MY SURVEY THIS THE TTH DAY OF MAR, 2023.

TINDELL F. ADAMS AL. LICENSE # 26950

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| | | SCALE: | TITLE: | |
| | | 11 x 17 - 1"= 40' 22 x 34 - 1"= 20' | Existing Site | Plan |
| KED BY: | APPROVED BY: | DATE CREATED: | SHEET #: | |
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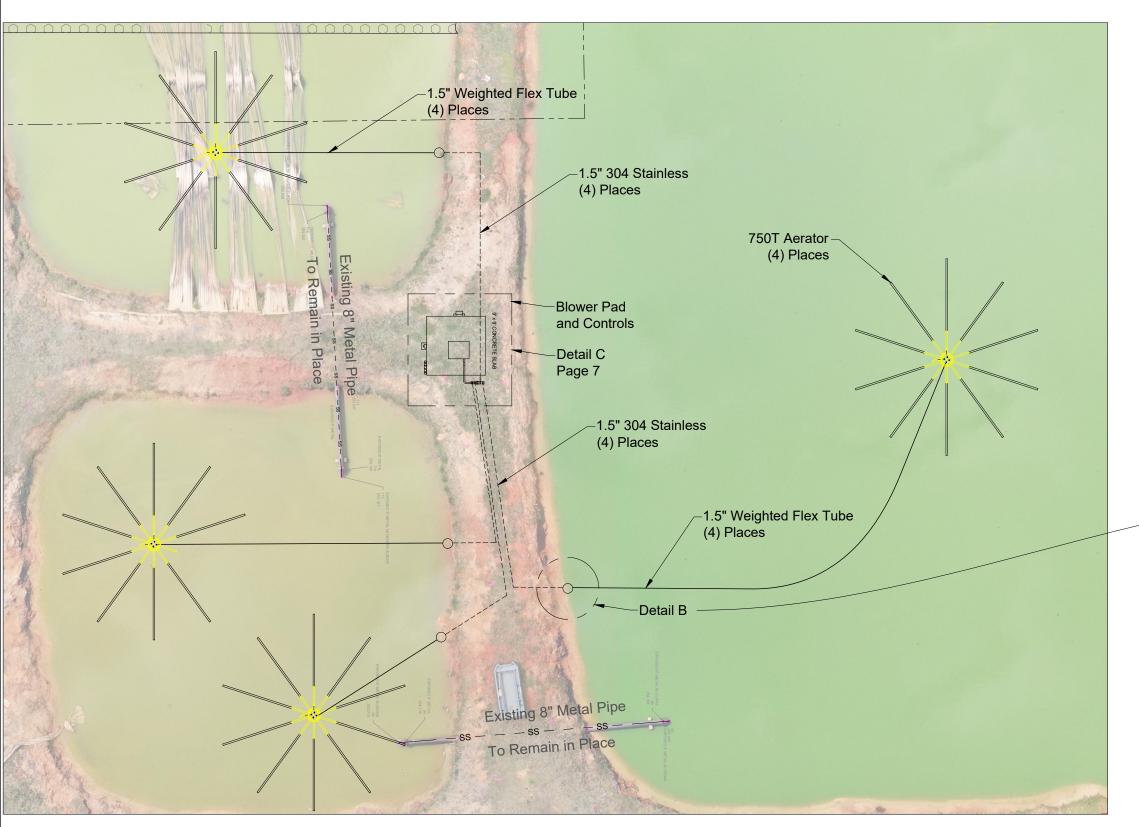
SCALE: 1"=40'





| REVISION: | DESCRIPTION: | DATE: | McCoddon Engineering Inc | SEAL: | | | lds HS | |
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| | | | McFadden Engineering, Inc. | | | Profile ' | View | |
| | | | 2860 Dauphin Street, Suite D Mobile, Alabama 36606 | | McEaddon | PATH: | | |
| | | | www.mcfaddenengineering.com | | мсгациен | | | |
| | | | PHONE: (251) 470-6870 | | Engineering | DESIGNED BY: | DRAWN BY: | CHECKED E |
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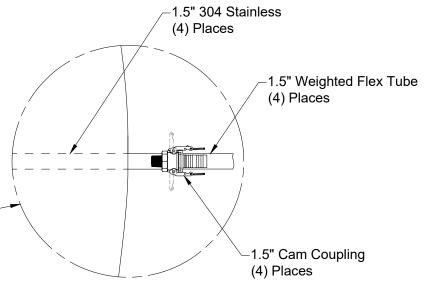
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| | | SCALE: | DESCRIPTION: |
| | | 11 x 17 - 1"= 8' 22 x 34 - 1"= 4' | Profile View |
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Detail A

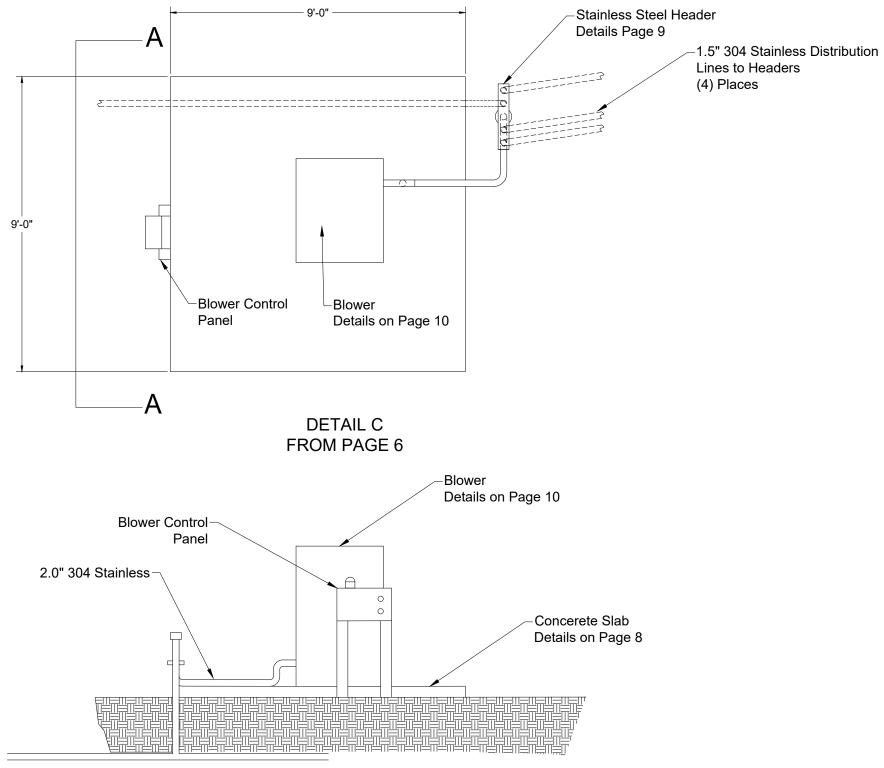
SCALE: 1" = 15' 22 X 34 SCALE: 1" = 30' 11 X 17

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| Detail B |
|------------------------|
| SCALE: 1" = 1' 22 X 34 |
| SCALE: 1" = 2' 11 X 17 |

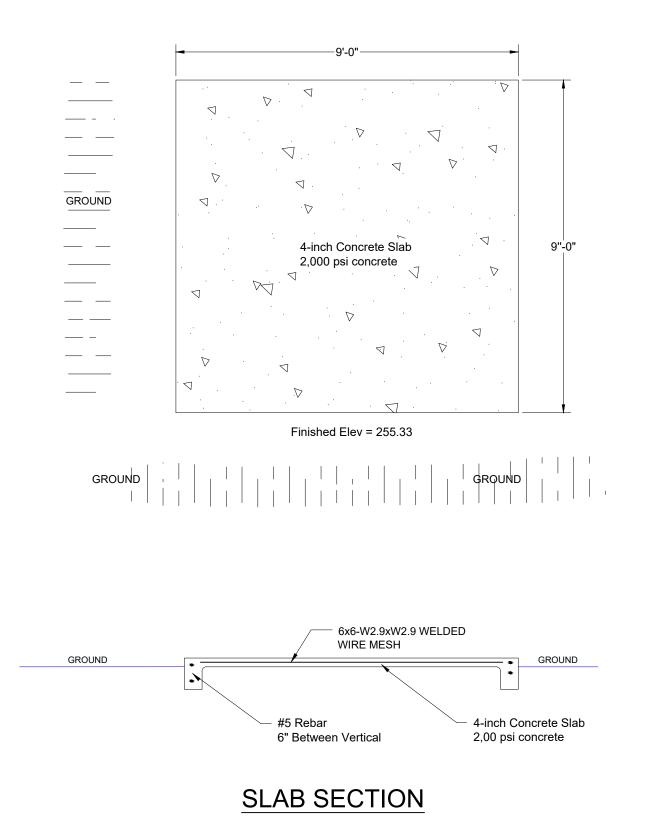
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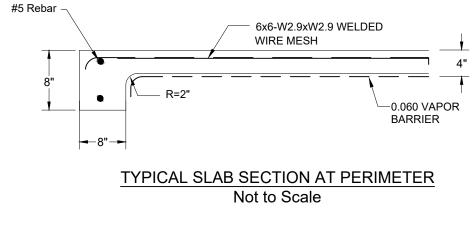


View A-A

| REVISION: | DESCRIPTION: | DATE: | McFadden Engineering, Inc. | SEAL: | | | Ids High | | | | DRAWING #: | |
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| | | | u u | | | Lagoon | System l | Jpgrade | | | | |
| | | | 2860 Dauphin Street, Suite D | | NET 11 | PATH: | | | | SCALE: | DESCRIPTION: | |
| | | | Mobile, Alabama 36606 www.mcfaddenengineering.com | | | McFadden | SERVER: \ | | | | 1"= 3 | Blower Slab Details 1 |
| | | | PHONE: (251) 470-6870 | | Engineering | DESIGNED BY: | · · | CHECKED BY: | APPROVED BY: | DATE CREATED: | SHEET #: | |
| | | | | | | DESIGNED BT. | | CHECKED BT: | AFFROVED BT: | DATE CREATED: | SHEET #. | |
| | | | FAX: (251) 470-6872 | | | | | | | | 7 | |

CONCRETE SLAB LAYOUT





Notes:

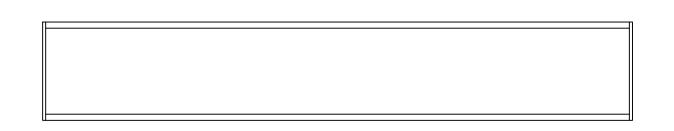
- 1.) Reinforcing steel Shall be ASTM A615 Grade 60.
- 2.) Welded wire mesh fabric shall be ASTM A185.
- 3.) Concrete shall be proportioned to provide a 2,000 psi minimum 28 day compressive strength.
- 4.) Perimeter area around the slab shall be excavated 8" for perimeter footings.
- 5.) Area of footers shall be compacted to at least 95% of the soil's Modified Proctor maximum dry density as determined by ASTM D 1557, Method "A"
- 6.) Allowable flatness deviations depend on the distance of the measuring points:
 - -distance 1.0 ft: allowable deviation 0.60 in
 - -distance 4.0 ft: allowable deviation 0.39 in
 - -distance 15 ft: allowable deviation 0.54 in
 - -distance 35 ft: allowable deviation 0.63 in
- -distance 50 ft: allowable deviation 0.80 in.

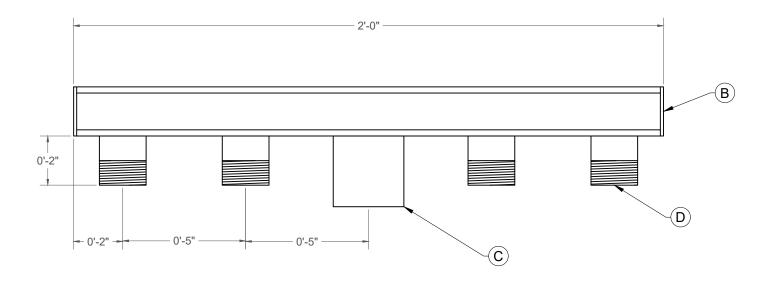
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| | | | McFadden Engineering, Inc. 2860 Dauphin Street, Suite D | | | Lagoon | System I | Jpgrade |
| | | | Mobile, Alabama 36606 www.mcfaddenengineering.com | | McFadden | SERVER | : \ | |
| | | | PHONE: (251) 470-6870 | | Engineering | | DRAWN BY: | CHECKED BY: |
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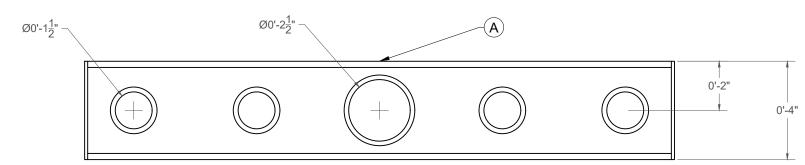
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| | NOT TO SCALE | Blower | Slab | Details | 2 |
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| | APPROVED BY: | MCBE004 scale: NOT TO SCALE | MCBE004 scale: description: NOT TO SCALE Blower | MCBE004 scale: Description: NOT TO SCALE Blower Slab | MCBE004 scale: description: NOT TO SCALE Blower Slab Details |

NOTES:

- ALL DIMENSIONS IN INCHES AND TO BE WITHIN $\frac{1}{32}$ " UNLESS OTHERWISE NOTED. ASTM A-279, A-269, A-544 OR EQUAL TO BE USED FOR ALL COMPONENTS. 1.
- 2.
- 3. ALL WELDS TO BE SEAL WELDS AND TESTED TO ENSURE AIR TIGHTNESS.
- REMOVE ALL BURRS AND WELD SLAG. 4.

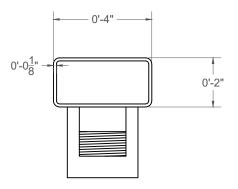




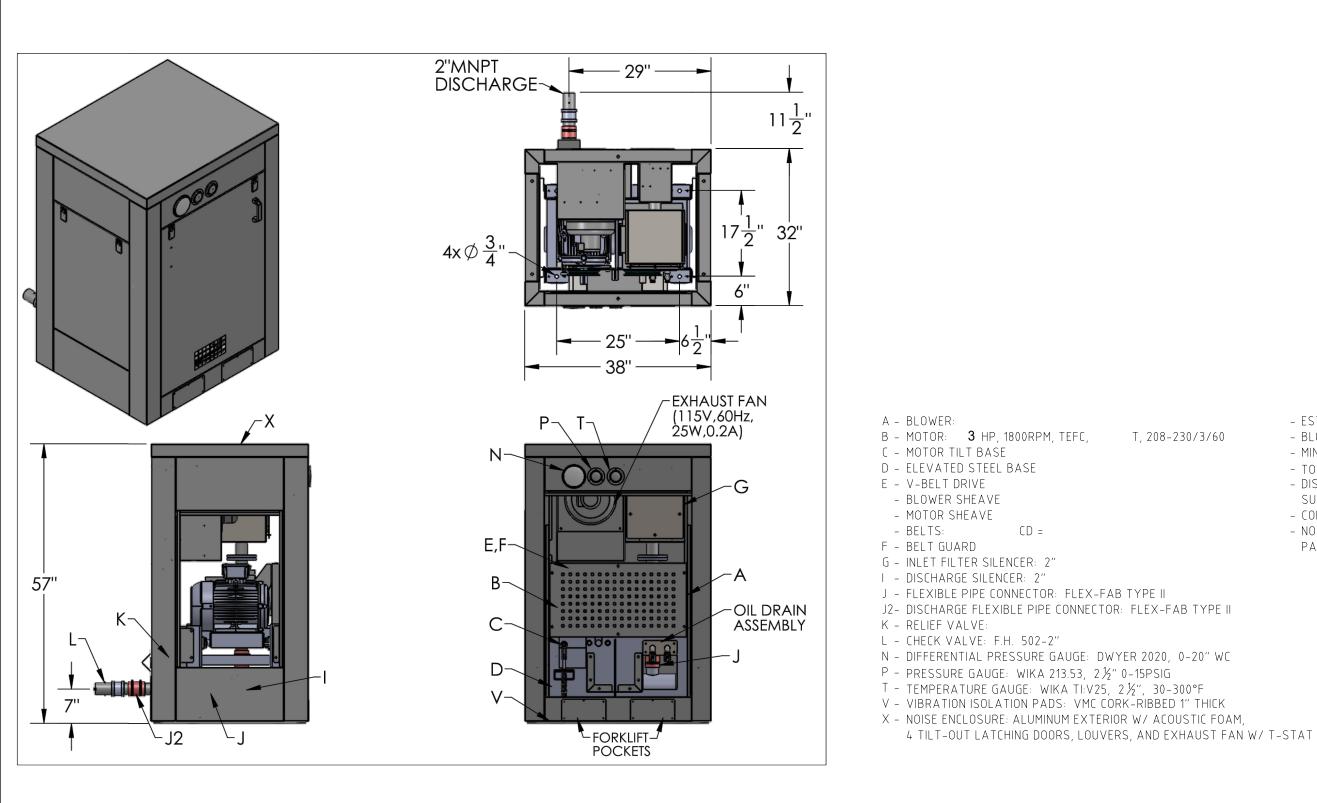




| BILL OF MATERIALS | | | | | |
|-------------------|---|-----|---------|--|--|
| ITEM | DESCRIPTION | QTY | MATL | | |
| А | 2" X 4" X $\frac{1}{8}$ " WALL TUBING, SEE DETAIL | 1 | 304 SST | | |
| В | 10 GA (¹ / ₈ SHEET) X 2" X 4" LONG END CAP | 2 | 304 SST | | |
| С | 2-1/2" FPT X SCH 40 HALF COUPLING | 1 | 304 SST | | |
| D | 1-1/2" MPT X SCH 40 2" LONG PIPE NIPPLE | 4 | 304 SST | | |



| 7 | | PROJECT No. | DRAWING #: |
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| de | | MCBE004 | |
| | | SCALE: | DESCRIPTION: |
| | | 1:4 11" x 17" 1:2 22" x 34" | Blower Slab Details |
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| bl | | PROJECT No. | DRAWING #: |
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| de | | MCBE004 | |
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| | | NOT TO SCALE | Blower Details |
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- ESTIMATED BLOWER PACKAGE WEIGHT: 800#

SUPPORT DIRECTLY BELOW RELIEF VALVE.

- COMPONENTS J2, K & L WILL SHIP LOOSE - NOTE: ATTACH FORKLIFT POCKET COVERS AFTER

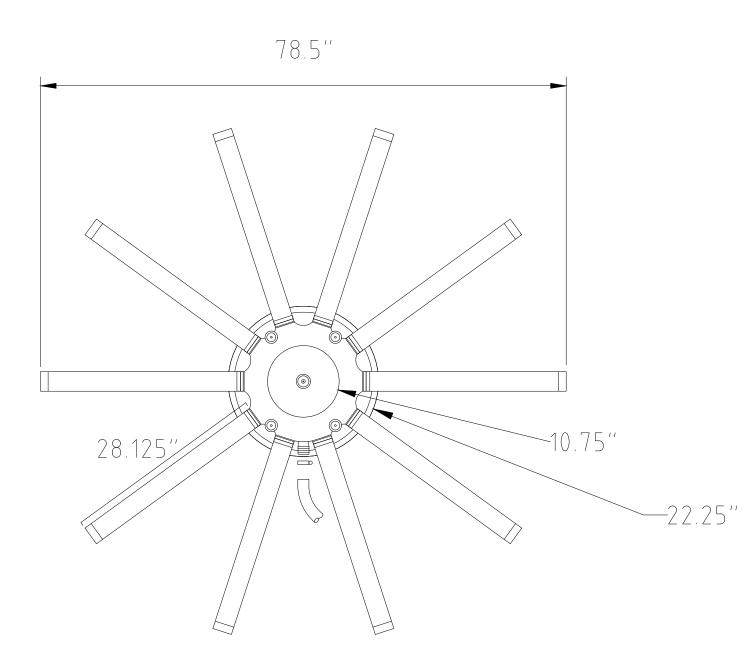
- DISCHARGE PIPING MUST BE INDEPENDENTLY SUPPORTED,

- BLOWER ROTATION: CCW

PACKAGE IN INSTALLED.

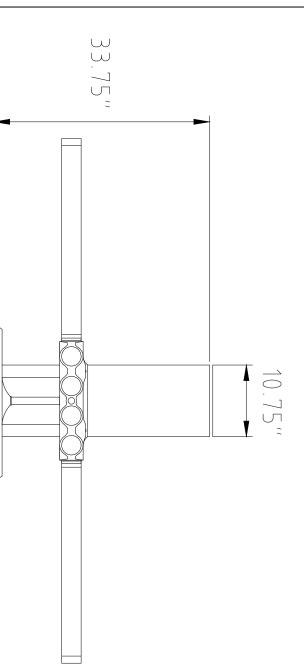
- MIN. SPEED: 60 HZ

- TOLERANCE: ± ½"



- ARES HUB: RIGID POLY (VINYL CHLORIDE) COMPOUNDS AND CHLORINATED POLY (VINYL CHLORIDE) COMPOUNDS.
- MEMBRANES: MEMBRANE WITH HIGH DENSITY POLYETHYLENE.
- HARDWARE: TYPE 304, 316, OR DUPLEX STAINLESS-STEEL SCREWS, BOLTS, HOSE BARB FITTING.
- BALLAST BASE: COATED CASE IRON BASE.

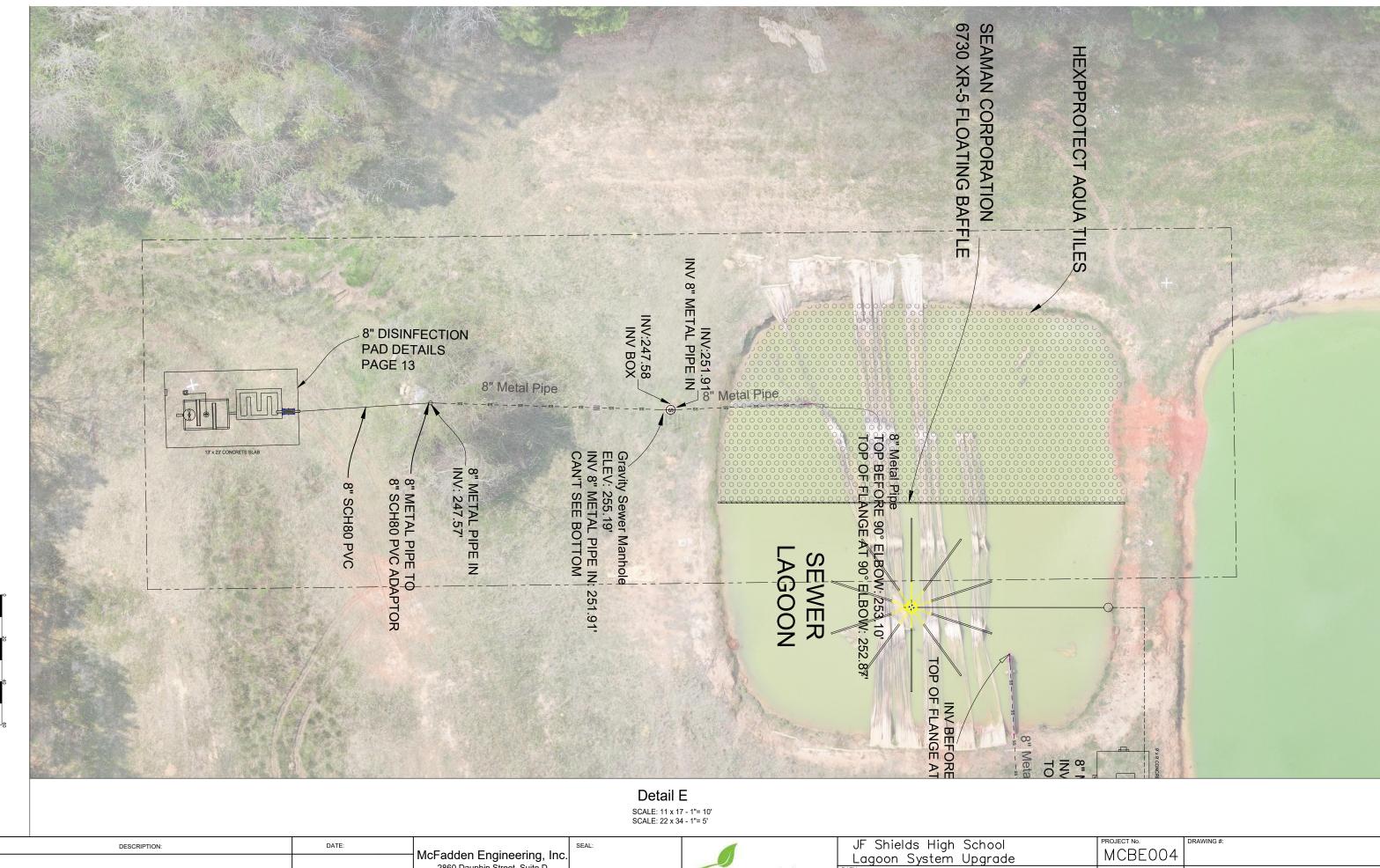
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| | | | McFadden Engineering, Inc. 2860 Dauphin Street, Suite D Mobile, Alabama 36606 www.mcfaddenengineering.com | | | | Lagoon System | System | Upgrac |
| | | | | | McFadden | SERVER | : \ | | |
| | | | PHONE: (251) 470-6870 | | Engineering | DESIGNED BY: | DRAWN BY: | CHECKED E | |
| | | | FAX: (251) 470-6872 | | | | | | |



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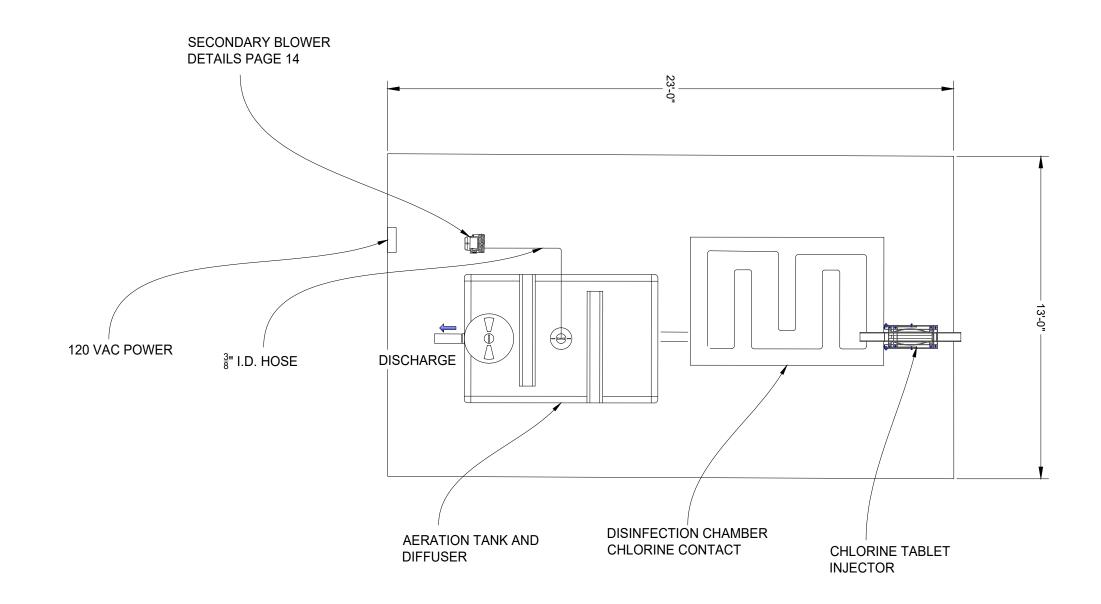
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| | | MCBF004 | |
| ıde | | MCDL00+ | |
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| | | Not To Scale | Ares Aerator |
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| | | | Mobile, Alabama 36606 | | McHadden | |
| | | | www.mcfaddenengineering.com | | IVICIAUMCII | |
| | | | PHONE: (251) 470-6870 | | Engineering | DESIGNED B |
| | | | FAX: (251) 470-6872 | | | |

| School | | PROJECT No. | DRAWING #: |
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| | | MCBF004 | |
| Jpgrade | | MCDL00+ | |
| | | SCALE: | DESCRIPTION: |
| | | 11 x 17 - 1"= 15' 22 x 34 - 1"= 7.5' | Membrane Details |
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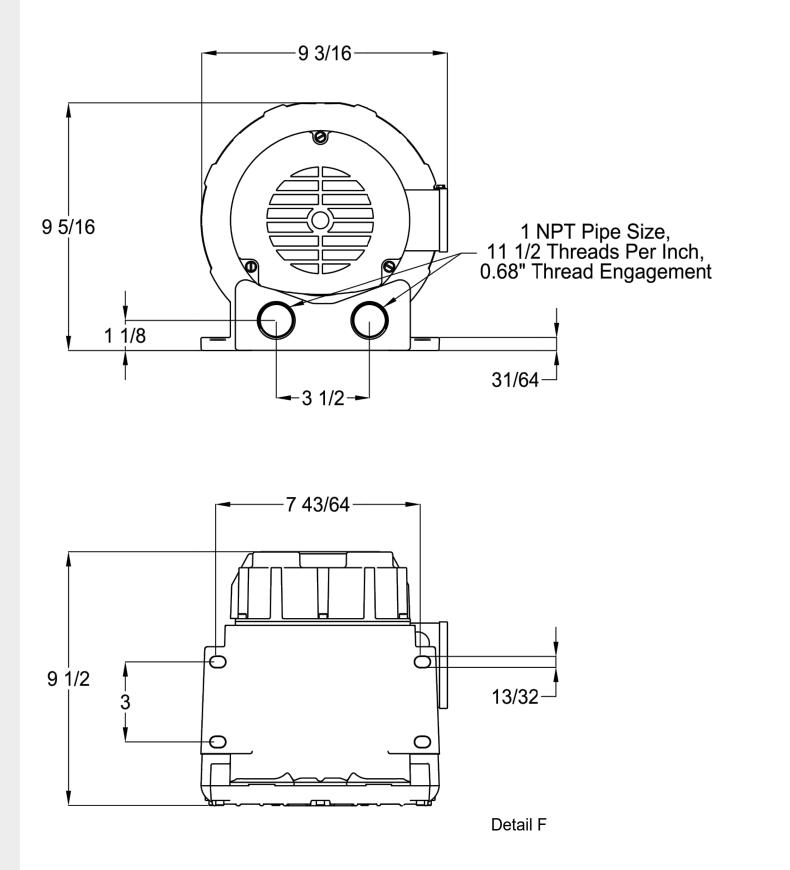


Detail F SCALE: 11 x 17 - 1"= 4' SCALE: 22 x 34 - 1"= 2'

 REVISION:
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 McFadden Engineering, Inc.
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 JF Shields High School
 Lagoon System Upgrad

 Image: Comparison of the strength of the strengt

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| lde | | MCBE004 | |
| | | SCALE: | DESCRIPTION: |
| | | 11 x 17 - 1"= 15' 22 x 34 - 1"= 7.5' | DISINFECTION PAD |
| OBY: | APPROVED BY: | DATE CREATED: | SHEET #: |
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| ol | | | DRAWING #: |
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| ıde | | MCBE004 | |
| | | SCALE: | DESCRIPTION: |
| | | NOT TO SCALE | DISINFECTION PAD |
| D BY: | APPROVED BY: | DATE CREATED: | SHEET #: |
| | | | 14 |

- 7. MCMASTER-CARR 9960K52 OR APPROVED EQUAL
- 6. ALUMINUM HOUSING
- 5. ¹/₃ HP

- 2. 42 CFM @ 35" H2O 3. 3.8 FLA @ 115 VAC 4. 63 dBA
- 1. SINGLE STAGE REGENERATIVE BLOWER

NOTES:

Hexprotect AQUA Tiles

GENERAL DESCRIPTION

| Description | Ballasted hexagonal tile |
|----------------------------------|--|
| Construction | 100% homogenous HDPE shell (no plugs or seals) |
| Diameter | 220 mm |
| Average total weight (dry) | 166-190g |
| Average total weight (installed) | 266-290g |
| Number per sq. ft | 2.62 |
| Number per square meter | 28 |
| Wind resistant (up to) (1) | 210 km/h (130 MPH) |
| Operating temperature range (1) | -50°C / + 80°C |
| Projected Life Expectancy | 25+ years |



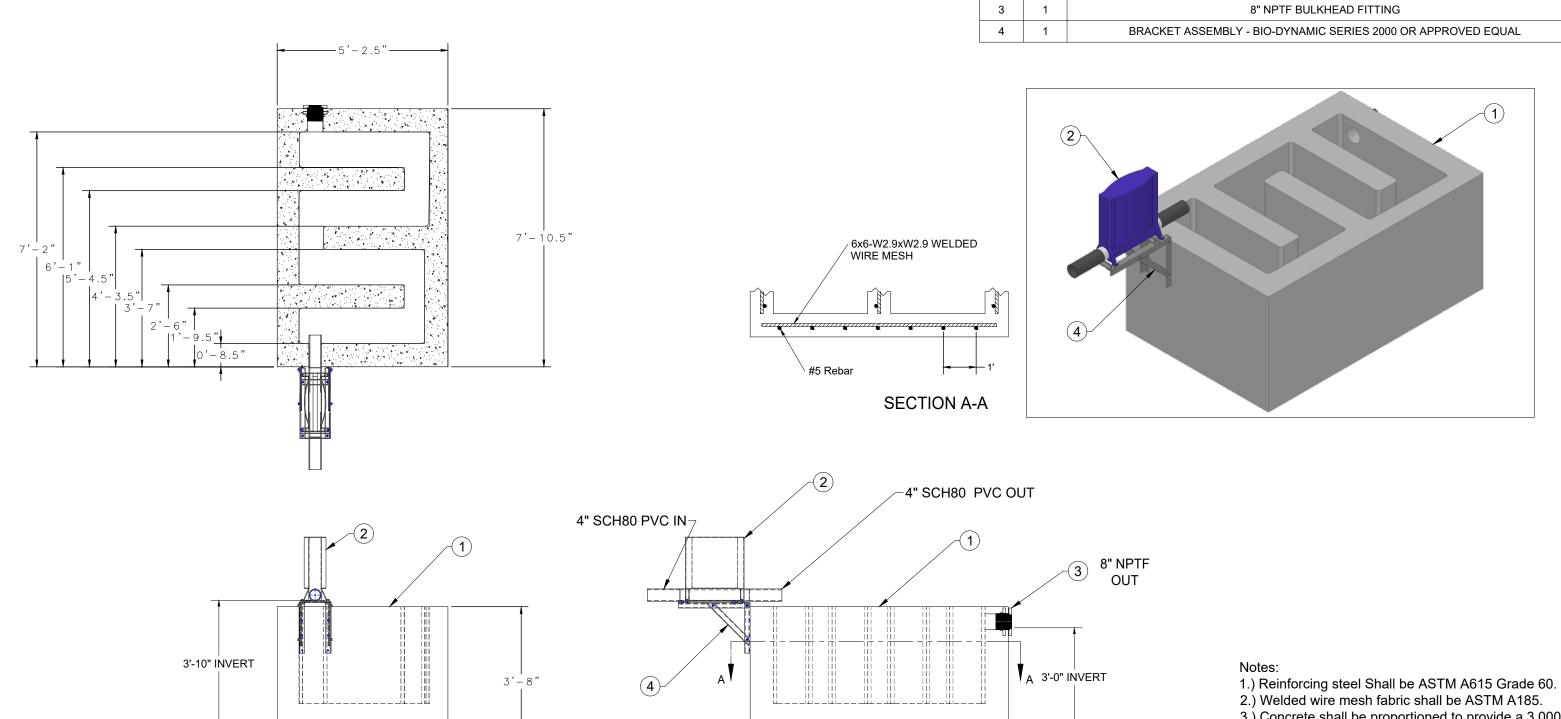
RESIN AND BALLAST PROPERTIES

| Shell Material | High Density injection Molding polyethylene |
|---------------------------------|---|
| Melt Flow Index (190°C/2.16 kg) | 0.35 |
| Density | 0.955 |
| Melting Point, °F | 264 |
| Tensile Strength (PSI) | 4000 |
| Elongation at Break, % | 600 |
| Flexure Modulus (PSI) | 200,000 |
| Ballast filler | Drinking Water ballast |
| Additives / Color | Black, UV carbon Black |



| REVISION: | DESCRIPTION: | DATE: | McFadden Engineering, Inc. | EAL: | | | ds High | | |
|-----------|--------------|-------|--|------|-----------------|--------|-----------|-----------|--|
| | | | 2860 Dauphin Street, Suite D | | | Lagoon | System | Upgrac | |
| | | | Mobile, Alabama 36606 www.mcfaddenengineering.com | | McFadden | | | | |
| | | | PHONE: (251) 470-6870 | | Engineering | | DRAWN BY: | CHECKED B | |
| | | | FAX: (251) 470-6872 | | | | | | |

| ol | | PROJECT No. | DRAWING #: |
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| | | MCRE004 | |
| ade | | | |
| | | SCALE: | DESCRIPTION: |
| | | Not To Scale | Third Cell Cover Details |
| ED BY: | APPROVED BY: | DATE CREATED: | SHEET #: |
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| REVISION: | DESCRIPTION: DATE: | | SEAL: | JF Sheilds High | School | | PROJECT No. | DRAWING #: | | | |
|-----------|--------------------|--|-------------|------------------------|-------------|--------------|--|---------------------|--|---------|--|
| | | McFadden Engineering, Inc. 2860 Dauphin Street, Suite D Mobile, Alabama 36606 www.mcfaddenengineering.com PHONE: (251) 470-6870 FAX: (251) 470-6872 | | | | | Lagoon System | | | MCBE004 | |
| | | | McFadden | PATH: | | | SCALE: 11 x 17 - 1"= 3' 22 x 34 - 1"= 1.5' | Disinfection System | | | |
| | | | Engineering | DESIGNED BY: DRAWN BY: | CHECKED BY: | APPROVED BY: | DATE CREATED: | SHEET#: | | | |
| | | 170. (201)470-0072 | | | | | | 1 / | | | |

BILL OF MATERIALS

QTY

1

1

ITEM

1

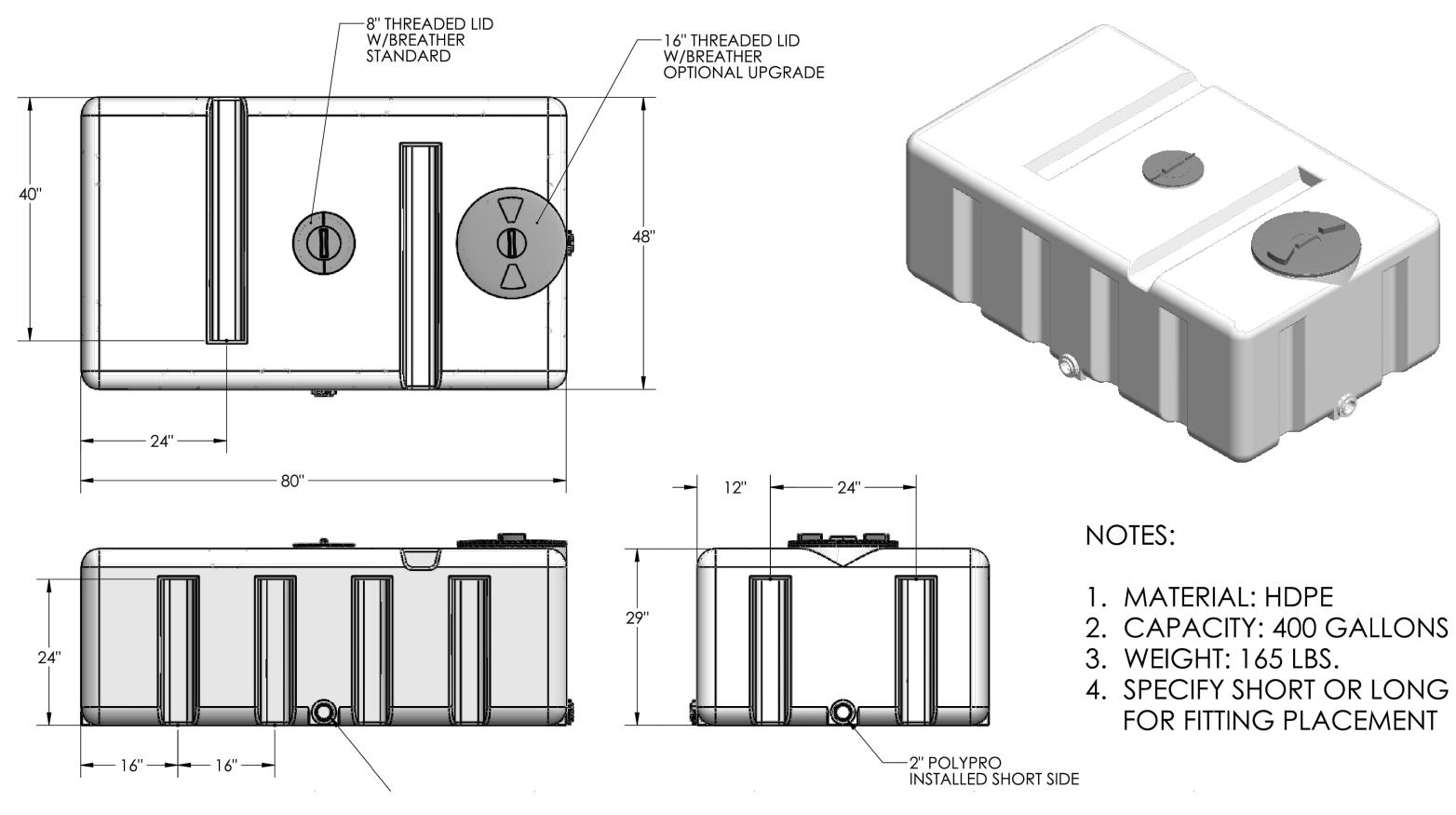
2

DESCRIPTION

CHEMICAL CONTACT TANK

TABLET CHEMICAL DISPENSER - BIO-DYNAMIC LF4000 OR APPROVED EQUAL

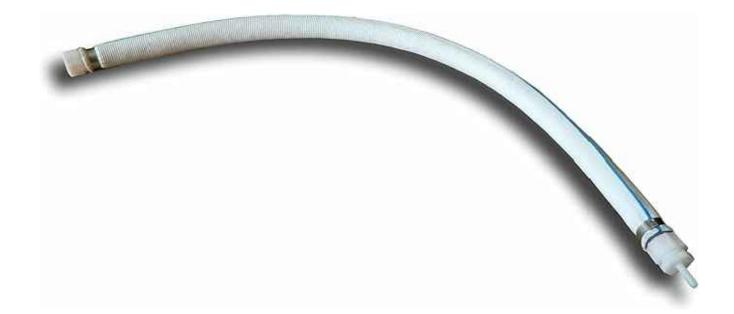
- 2.) Welded wire mesh fabric shall be ASTM A185.
- 3.) Concrete shall be proportioned to provide a 3,000 psi minimum 28 day compressive strength.
- 4.) The chemical dispenser shall be installed plumb and level
- 5.) Concrete tank shall be coated on the inside with XYPEX Crystalline Waterproofing System at a rate of 6-7.2 sq. ft./lb.



| REVISION: | DESCRIPTION: | DATE: | McFadden Engineering, Inc. | SEAL: | | JF Shei Lagoon | lds High System | School Upgrade | | MCBE004 | DRAWING #: | | |
|-----------|--------------|-------|--|-------|--------------|-------------------|--------------------|-------------------|--------------|--|---------------------------|------|---|
| | | | 2860 Dauphin Street, Suite D Mobile, Alabama 36606 www.mcfaddenengineering.com | | McFadden | PATH: | | | | SCALE: 11 x 17 - 1"= 3' 22 x 34 - 1"= 1.5' | Aeration | Tank | |
| | | | PHONE: (251) 470-6870 FAX: (251) 470-6872 | | Langineering | DESIGNED BY: | DRAWN BY: | CHECKED BY: | APPROVED BY: | DATE CREATED: | ^{SHEET #:} 19 | | - |

4. SPECIFY SHORT OR LONG SIDE

BUBBLEMAC BIOWEAVE DIFFUSER



- NOTES: 2. 4' LENGTH

| REVISION: | DESCRIPTION: | DATE: | MaEaddan Enningering Inc. | SEAL: | | | lds High S | |
|-----------|--------------|-------------|--|-------|-------------|--------------|------------|---------|
| | | | McFadden Engineering, Inc. 2860 Dauphin Street, Suite D | | | | System l | Jpgra |
| | | | Mobile, Alabama 36606 | | McFadden | PATH: | | |
| | | · · · · · · | www.mcfaddenengineering.com | | Engineering | | | |
| | | | PHONE: (251) 470-6870 FAX: (251) 470-6872 | | | DESIGNED BY: | DRAWN BY: | CHECKED |
| | | | 170. (201) 470-0072 | | | | | |

| bl | | PROJECT No. | DRAWING #: |
|------|--------------|--|---------------|
| de | | MCBE004 | |
| | | SCALE: | DESCRIPTION: |
| | | 11 x 17 - 1"= 3' 22 x 34 - 1"= 1.5' | Aeration Tank |
| OBY: | APPROVED BY: | DATE CREATED: | SHEET #: |
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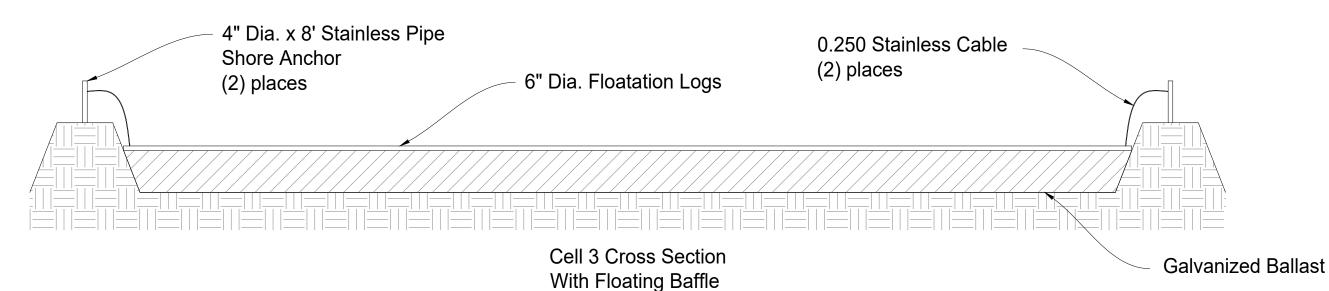
5. FLEXIBLE HOSE 6. SUPPPLIED BY BUBBLEMAC AERATION PRODUCTS OR APPROVED EQUAL

3. $\frac{3}{8}$ " BARB CONNECTION AIR INLET 4. PLUGGED GARDEN HOSE CONNECTION

1. SELF WEIGHTED AIR DIFFUSER HOSE

| A | OC - 1 | The second s | | | | | | |
|------------------------------------|--|--|----------|---|--|----------------------------------|----------------------------------|--|
| LOCATION: | WEST BERM NEAR INTERSECTION WITH CENTER BERM LAGOON #1 | | | SEWER | | | | |
| LOW POINT ELEVATION: | 254.18' msl | | | LAGOON | 1 | | | |
| DISTANCE TO | 41.5' S | | | | | Sec. | | |
| REFERENCE POINT: ELEVATION OF | 254.80' msl | | | AO | C - 2 | | | A 131 |
| REFERENCE POINT: CHANGE (Δ) | | | | LOCATION: | CENTER BERM BETWEEN #1 AND #3 LAGOONS | | | |
| ELEVATION: | -0.62 | | | LOW POINT ELEVATION | l: 255.03' msl | | | |
| ESTIMATED FILL VOLUME (cu yds): | 3.0 | | | DISTANCE TO REFERENCE POINT: | 25.0' W | N. A. | | |
| | | | | ELEVATION OF REFERENCE POINT: | 254.8' msl | | | 1. 4 ¹⁵ 1. 1. |
| E CARLES | | | | CHANGE (Δ) ELEVATION ESTIMATED FILL | | | | |
| AOC | ; - 3 | | | VOLUME (cu yds): | 1.0 | the second | + | |
| LOCATION: | WEST BERM ADJACENT TO #3 LAGOON | | | | | | | and the second sec |
| LOW POINT ELEVATION: | 253.93' msl | | | | | | | |
| DISTANCE TO REFERENCE POINT: | 25.0' N | | | and the second | a provide the second | | | 1 1 - 26 |
| ELEVATION OF | 254.80' msl | | | T NAME | 1 | | C - 5 | |
| REFERENCE POINT: CHANGE (Δ) | -0.87' | | | | | LOCATION: | OUTH BERM ADJACE TO #2 LAGOON | |
| ELEVATION: ESTIMATED FILL | | | | - AND | | LOW POINT ELEVATION: | 255.14' msl | |
| VOLUME (cu yds) | 1.5 | | SEWER | | SEWER | DISTANCE TO REFERENCE POINT: | 48.5' W | N. P. Carl |
| | | | LAGOON 3 | | LAGOON 2 | ELEVATION OF REFERENCE POINT: | 255.55' msl | |
| AC | DC - 4 | Martin 18 | R In | | | CHANGE (Δ) | -0.41' | |
| LOCATION: | SOUTH BERM ADJACENT TO #3 LAGOON | | | (P) | | ELEVATION: ESTIMATED FILL | 1.5 | |
| LOW POINT ELEVATION: | 255.08' msl | | | N. A. | | VOLUME (cu yds) | | |
| DISTANCE TO REFERENCE POINT: | . 38.6' E | | | Ales a | A | | | |
| ELEVATION OF REFERENCE POINT: | 255 55' mal | | | soft - | | | | |
| CHANGE (Δ) ELEVATION: | -0.47' | | | | Katalan | | | 15.14 |
| ESTIMATED FILL | 2.0 | | | - The second | | E E | | |
| VOLUME (cu yds) | | | | | • | | | |
| DESCRIPT | ION | DATE: | SEAL: | | JF Sheilds High School | PROJECT No. | DRAWING #: | |
| | · | McFadden Engineering, In 2860 Dauphin Street, Suite D | IC. | | <u>_agoon System Upgrade</u> | MCBE004 | DESCRIPTION: | |
| | | Mobile, Alabama 36606 www.mcfaddenengineering.com PHONE: (251) 470-6870 | | McFadden S | | APPROVED BY: DATE CREATED: | Berm Rehabilitaio | on Details |
| | | FHONE: (251) 470-6870 FAX: (251) 470-6872 | | | UNED DT. UNEONED BY: | DATE OREATED: | 22 | |

REVISION:



Construction Notes:

- Floatation: Α.
- The floatation shall consist of 6-inch diameter (minimum) floatation logs 1. made of closed cell polyfoam logs, having a buoyancy of at least 60 pounds per cubic foot.
- 2. The floatation shall be completely enclosed inside the floating baffle curtain by means of a thermal seal. Each floatation log shall be sealed in its own chamber along the top of the floating baffle curtain.
- Β. Anchoring
- Bottom Ballast: 1.
- The floating baffle curtain shall be anchored in position by a stainless steel chain a. thermally sealed into a pocket along the bottom of the curtain.
- The chain shall be continuous from berm through each floating b. baffle curtain section, connected to each other with a 0.250" stainless steel rapid link. The ballast shall be 0.250" (minimum) galvanized proof coil chain.
- **Concrete Anchors** 2.

Concrete anchors shall be placed along the up stream side of the ballast chain at 18" intervals beginning at the toe of the levee (if required). The concrete anchors shall be attached to the ballast chain using a stainless-steel rapid link or marine grade rope. The connection shall be secured to the ballast chain through cutouts in the ballast chain pocket forming an opening exposing the ballast chain for attachment of the concrete anchors.

The concrete anchors shall be made using five-gallon bucket, filled with concrete with a $\frac{3}{8}$ " x 9" long or greater galvanized eyebolt, flat washer, and two nuts, inserted into the concrete at least 12" to form an attachment point. The eyebolt shall be of a size to accept a $\frac{3}{8}$ " stainless-steel rapid link thru the eye of the eyebolt.

3. **Retrieval Rope**

> The concrete anchors shall be made retrievable by securing one end of a $\frac{3}{8}$ " diameter marine grade rope through the ballast chain and the other end of the rope secured to a stainless-steel grommet placed in the floatation collar located at the top of the floating baffle curtain.

Shore Anchor Post 4.

The shore anchor post shall consist of a 4" diameter by 8' long 304 stainless-steel schedule 20 pipe buried a minimum of six feet in concrete. Concrete should encase the post at a minimum diameter of 4". The shore anchor post sjall also be filled with concrete.

| EVISION: | DESCRIPTION: | DATE: | McCodden Crevingering Inc | SEAL: | | | lds High | |
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| | | | McFadden Engineering, Inc. 2860 Dauphin Street, Suite D | | | Lagoon | System I | Jpgrad |
| | | | Mobile, Alabama 36606 www.mcfaddenengineering.com | | McFadden | SERVER: | : \ | |
| | | | PHONE: (251) 470-6870 | | Engineering | | DRAWN BY: | CHECKED B |
| | | | FAX: (251) 470-6872 | | | | | |

| 7 | | PROJECT No. | DRAWING #: |
|-------|--------------|---------------|----------------------|
| | | MCBE004 | |
| de | | | |
| | | SCALE: | DESCRIPTION: |
| | | Not To Scale | CONCRETE PAD DETAILS |
|) BY: | APPROVED BY: | DATE CREATED: | SHEET #: |
| | | | 23 |

LEGEND

 Φ_{c}^{WP} specification grade weather resistant, duplex receptable – tamper proof with ground fault interduct PROOF WITH GROUND FAULT INTERRUPT.

\$ WP SPECIFICATION GRADE 20A-1P TOGGLE SWITCH, HEAVY DUTY, WEATHER PROOF ENCLOSURE.

120V, 20AMP MOTOR RATED TOGGLE SWITCH, WITH LOCKING DEVICE. ęΜ

JUNCTION BOX LOCATION MOUNTED AS NOTED ON DRAWING, (\mathbf{J}) SIZED AS REQUIRED BY EQUIPMENT BEING SERVED.

HASHMARKS INDICATE HOT NEUTRAL AND GROUND.

DISCONNECT SWITCH, SIZE AND TYPE AS NOTED.

HOME RUN CONDUIT, CIRCUIT NUMBER AS INDICATED ON DRAWINGS,

----- CONDUIT RUN IN GROUND OR SLAB.

CONDUIT RUN EXPOSED

| | LOAD | CIRCUIT | | CIRCUIT | LOAD | NEMA 3F |
|------------------------------------|------|---------|--|--------------|------|---------------------------|
| LOCATION | (VA) | NUMBER | | NUMBER | (VA) | LOCATION |
| | | | | G ND | | |
| BLOWER #1 1/2 HF | 300 | 1 | | <u> </u> | 1272 | BLOWER #2 3 HP |
| | 300 | 3 | | 4 | 1272 | |
| | 300 | 5 | | 6 | 1272 | |
| LIGHT AND RECEPTACLE BLOWER PAD #1 | 190 | 7 | | | • | SPARE |
| SPARE | • | 9 | | | 190 | LIGHT AND RECEPTACLE BLOW |
| SPARE | • | 11 | | | • | SPARE |
| SPARE | • | 13 | | | • | SPARE |
| SPARE | • | 15 | | <u>A</u> 16 | • | SPARE |
| SPACE | • | 17 | | 18 | • | SPACE |
| SPACE | | 19 | _ + _ + _ - _ | 20 | • | SPACE |
| SPACE | | 21 | | 22 | • | SPACE |
| SPACE | | 23 | —————————————————————————————————————— | 24 | • | SPACE |
| SPACE | • | 25 | | <u>A</u> 26 | 100 | TVSS |
| SPACE | • | 27 | | 28 | 100 | |
| SPACE | • | 29 | | | 100 | l + |

NOTE: CONTRACTOR SHALL VERIFY SHORT CIRCUIT RATING OF PANELBOARD/BREAKERS IS SUFFICIENT WITH UTILITY PRIOR TO PURCHASING EQUIPMENT. G INDICATES PROVIDE GFCI TYPE BREAKER FOR THIS CIRCUIT.

| | Type of Load | VA L | OAD PER PH | ASE | Calculations | | | |
|----|----------------------|-------|------------|-------|--------------|------------|---------|--|
| | Type of Load | А | В | С | Total VA | MULTIPLIER | VA LOAD | |
| 0 | Other Loads | 100 | 100 | 100 | 300 | 1.25 | 375 | |
| ON | Other Load Non Cont | - | - | | - | 1 | - | |
| R | Receptacles | - | - | | - | 1 | - | |
| | Receptacles > 10,000 | | | | | 0.5 | - | |
| К | Kitchen | - | - | | - | 0.65 | - | |
| E | Existing Load | - | - | | - | 1.25 | - | |
| L | Lighting | 190 | 190 | | 380 | 1.25 | 475 | |
| н | Heating Only | - | - | | - | 1 | - | |
| С | Cooling Only | - | - | | - | 1 | - | |
| Μ | Motors | 1,572 | 1,572 | 1572 | 4,716 | 1 | 4,716 | |
| | Total Load (VA) | 1,862 | 1,862 | 1,672 | | | | |
| | Balance | 35% | 35% | 31% | | | | |
| | Largest Motor | | | | 6,861 | 0.25 | 1,715 | |
| | Total Load (VA) | | | | 5,396 | | 7,281 | |
| | Current (Amps) | | | | 15 | | 20 | |

BASIS OF DESIGN

1. 2020 NATIONAL ELECTRICAL CODE

2. 2018 INTERNATIONAL ENERGY CONSERVATION CODE

- 3. SERVICE CHARACTERISTICS: THESE DRAWINGS ARE FOR A METERED, UNDERGROUND SERVICE OF THREE PHASE, FOUR WIRE, 60 HERTZ.
- 4. ALL CONDUCTORS SHALL BE COPPER, U.N.O. SERVICE ENTRANCE CONDUCTORS MAY BE ALUMINUM. 5. ALL WIRE AND CABLES SHALL BE UNDERWRITERS LABORATORIES'
- LISTED, AND LABELED, AND CONFORM WITH APPLICABLE STANDARDS OF U.L. (44 AND 83), NEMA (WC-5 AND WC-7), IPECA (S-61-402 AND S-66-524), FEDERAL SPECIFICATIONS (J-C-30A1(1) AND HH-I-595C), ANSI, AND OTHER APPLICABLE INDUSTRY STANDARDS. CONNECTORS AND LUGS SHALL MEET U.L. PUBLICATION 486. ALL BRANCH CIRCUIT WIRING SHALL BE 600 VOLT, COPPER, 75 DEGREE C (MINIMUM), TYPE THHN/THWN WITH A MINIMUM SIZE OF #12 AWG UNLESS NOTED OTHERWISE. WIRE SIZES OF #8 AWG AND LARGER SHALL BE STRANDED. SERVICE AND FEEDER CABLES SHALL BE 600 VOLT, STRANDED COPPER, 75 DEGREE C (MINIMUM), TYPE XHHW. ALL CIRCUITS SHALL HAVE A SEPARATE GROUNDED CONDUCTOR. PROVIDE GREEN INSULATED GROUNDING CONDUCTOR IN ALL RACEWAYS, CABLE ASSEMBLIES, AND WHERE NOTED.
- 6. ALL MATERIALS AND EQUIPMENT SHALL BE NEW AND OF THE QUALITY INDICATED BY THE SPECIFIED BRAND NAMES. REMANUFACTURED, REPAIRED, AND RECONDITIONED EQUIPMENT ARE NOT ACCEPTABLE.
- 7. ALL EQUIPMENT IS SCHEDULED WITHOUT SUBSTITUTIONS. HOWEVER, SUBSTITUTIONS OF MATERIAL OF EQUAL QUALITY BY OTHER MAJOR MANUFACTURERS OF COMMERCIAL EQUIPMENT MAY BE ACCEPTABLE PROVIDED A LIST OF SUCH SUBSTITUTIONS IS APPROVED BY THE OWNER, ARCHITECT, AND ENGINEER OF RECORD.
- 8. PANEL BOARDS SHALL BE BOLT-ON CIRCUIT BREAKER TYPE, AS SHOWN ON THE PLANS. PANELS SHALL BE OF A PANEL BOARD CONSTRUCTION, 20 INCHES WIDE (MINIMUM), 5-3/4" TO 6-1/2" DEEP, U.L. LISTED, AND MEET U.L. 67, U.L. 50, AND FEDERAL SPECIFICATION W-P-115B AS TYPE 1, CLASS 1, WITH BOLT-ON CIRCUIT BREAKERS, COPPER BUS BARS, NEUTRAL BUS, GROUND BUS, AND A HINGED LOCKABLE DOOR. CABINETS SHALL BE CODE GAUGE, GALVANIZED STEEL, MOUNTED AS SHOWN.
- 9. ALL JUNCTION BOXES, PULL BOXES, WIRE WAYS, ETC., SHALL BE SIZED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE.
- 10. ALL PRODUCTS AND EQUIPMENT SHALL BE LISTED BY A NATIONALLY RECOGNIZED TESTING LABORATORY.
- 11. ALL FURNISHED EQUIPMENT TERMINALS SHALL BE LISTED FOR USE AT 75 DEGREE C.

12. NO CONDUIT SMALLER THAN 3/4" SHALL BE INSTALLED. 13. SPLICING COPPER AND ALUMINUM CONDUCTORS SHALL NOT BE

PERMITTED.

3R SURFACE MOUNT OWER PAD #2

ELECTRICAL CONTRACTOR REQUIREMENTS

- 1. PROVIDE ALL LABOR, MATERIAL, AND EQUIPMENT IN ACCORDANCE WITH THESE SPECIFICATIONS. AND THE ACCOMPANYING DRAWINGS TO PROVIDE A COMPLETE AND PROPERLY OPERATING ELECTRICAL SYSTEM.
- 2. BIDDING CONTRACTORS MUST VISIT THE SITE, REVIEW ALL CONSTRUCTION DOCUMENTS, AND OBTAIN WRITTEN COPIES OF ALL REFERENCED CODES AND ORDINANCES PRIOR TO SUBMITTING BIDS. NO ALLOWANCE WILL BE MADE FOR ADVERSE CONDITIONS WHICH WERE ASCERTAINABLE PRIOR TO BID TIME.
- 3. THE ELECTRICAL CONTRACTOR SHALL COORDINATE AND VERIFY THE ELECTRICAL SERVICE ARRANGEMENTS WITH THE LOCAL POWER COMPANY AND WITH OWNER SUPPLIED SITE PLAN. THE CONTRACTOR SHALL PROVIDE ALL NECESSARY EQUIPMENT FOR A COMPLETE INSTALLATION.
- 4. THE CONTRACTOR SHALL FURNISH AND INSTALL OF THE FOLLOWING MATERIAL AND EQUIPMENT, UNLESS NOTED OTHERWISE: PANEL BOARDS; LIGHTING FIXTURES; LAMPS; RACEWAYS; 600 VOLT WIRE AND CABLE; WIRING DEVICES; DEVICE PLATES; DEVICE, PULL, AND JUNCTION BOXES: SAFETY SWITCHES: MOTOR STARTERS: LIGHTING CONTROLS; CIRCUIT BREAKERS; FUSES; TIME CLOCKS; EQUIPMENT IDENTIFICATION (NAMEPLATES AND DIRECTORIES); WIRE AND CABLE TERMINATIONS; CONNECTIONS TO INDIVIDUAL UNITS OF EQUIPMENT. THIS REQUIREMENT INCLUDES DEVICES, CONDUCTORS, AND ETC. REQUIRED BY OTHER DISCIPLINES. THE ELECTRICAL CONTRACTOR SHALL REVIEW OTHER INSTALLATION PACKAGES TO INSURE EQUIPMENT NEEDED TO BE INSTALLED.
- 5. THE ELECTRICAL CONTRACTOR SHALL OBTAIN AND REVIEW THE MECHANICAL AND SPECIAL EQUIPMENT SUBMITTALS PRIOR TO SUBMITTING THE ELECTRICAL SUBMITTALS. ANY ELECTRICAL EQUIPMENT, CONDUIT, AND WIRE SIZE CHANGES RESULTING FROM THIS REVIEW SHALL ALSO BE SUBMITTED FOR APPROVAL.
- 6. ELECTRICAL CONTRACTOR IS RESPONSIBLE FOR ALL FITTINGS AND NECESSARY EQUIPMENT FOR LIGHT FIXTURE MOUNTING, AND INSTALLATION.
- 7. ALL WORK SHALL BE PERFORMED BY SKILLED LICENSED ELECTRICIANS IN ACCORDANCE WITH THE BEST PRACTICES OF THE TRADE, MEETING THE REQUIREMENTS OF THE LATEST, ADOPTED, EDITION OF THE NATIONAL ELECTRICAL CODE, APPLICABLE FEDERAL, STATE AND LOCAL CODES, AND THE REQUIREMENTS OF THE ELECTRICAL UTILITY COMPANY FURNISHING THE SERVICES. ALL NECESSARY CONSTRUCTION PERMITS AND CERTIFICATES OF INSPECTION SHALL BE PURCHASED AND OBTAINED UNDER THIS CONTRACT
- 8. FURNISH A GUARANTEE IN WRITING TO THE OWNER THAT ALL WORK EXECUTED UNDER THIS PACKAGE IS FREE FROM DEFECTS OF MATERIALS AND WORKMANSHIP FOR A PERIOD OF ONE (1) YEAR FROM DATE OF FINAL ACCEPTANCE. IN ADDITION, DURING THE TERM OF THIS GUARANTEE, THE REPAIR AND/OR REPLACEMENT OF ANY DEFECTIVE WORK, AND ALL RESULTING DAMAGES SHALL BE MADE AT NO ADDITIONAL EXPENSE TO THE OWNER.

GENERAL NOTES

- 2. ALL WIRING SHALL BE RUN IN CONDUIT.
- - NO MULTIWIRE CIRCUITS ARE PERMISSIBLE.
 - OF FOUR (4) INCHES.

| CONDUCTOR COLOR CODES | | | | | | |
|-----------------------|------------|---------|---------|-----------------------|------------------------|--|
| | PHASE A | PHASE B | PHASE C | GROUNDED CONDUCTOR | GROUNDING CONDUCTOR | |
| <= 240V | BLACK | RED | BLUE | WHITE | GREEN | |
| > 240V | BROWN | ORANGE | YELLOW | GREY | GREEN | |
| | | | | | | |

- BEFORE STARTING WORK.
- COMPLY WITH N.E.C. ARTICLE 250
- 10. LIGHT SWITCHES SHALL BE MOUNTED 46" A.F.F. U.N.O. 11. RECEPTACLES SHALL BE MOUNTED 18" A.F.F. U.N.O.
- REQUIRED EQUIPMENT.
- A BLACK BACKGROUND.
- PROTECTORS IN ALL PANELS.
- 15. OUTDOOR RECEPTACLES SHALL HAVE INSTALLED AN EXTRA
- WIRE LEFT REMAINING
- ACCEPTABLE FOR THIS PURPOSE.
- FREE FROM DENTS AND KINKS
- GALVANIZED PIPE CONDUIT.
- AS SPECIFIED FOR POWER DISTRIBUTION.
- CONDUIT SHALL BE SUITABLY SUPPORTED AT INTERVALS NOT TO EXCEED FIVE (5) FEET.
- A MEANS ACCEPTABLE TO THE NATIONAL ELECTRICAL CODE
- CLEARANCES ARE MAINTAINED.
- METHOD FOR MINIMIZING THE SEAL REQUIREMENTS.
- ABOVE FINISH CONCRETE PAD.

1. NON-METALLIC SHEATHED (TYPE NM) CABLE IS NOT PERMITTED.

3. ALL WIRES SHALL BE TAGGED WITH PANEL AND CIRCUIT NUMBERS. 4. FOR HOME RUNS ON 20 AMP CIRCUITS EXCEEDING FIFTY-FIVE (55)

FEET FROM THE PANEL BOARD SHALL USE #10 AWG MINIMUM. 5. AN ELECTRICALLY CONTINUOUS, EQUIPMENT GROUNDING CONDUCTOR SHALL BE RAN WITH EACH POWER AND LIGHTING CONDUIT. SIZE OF THE EQUIPMENT GROUNDING CONDUCTOR SHALL BE AS NOTED OR AS DETERMINED IN TABLE 250.122 OF THE N.E.C. IF NOT NOTED. EQUIPMENT GROUNDING CONDUCTOR SHALL BE INCLUDED REGARDLESS OF THE CONDUIT TYPE AND MATERIAL USED. 6. ALL CIRCUITS SHALL HAVE AN INDIVIDUAL GROUNDED CONDUCTOR.

7. CONDUCTORS SHALL COLOR CODED AS FOLLOWS. FOR CONDUCTORS SMALL THAN #6 THE JACKET SHALL BE OF THE NOTED COLOR. FOR CONDUCTORS LARGER THAN #6, EACH END

OF THE CONDUCTOR SHALL BE MARKED WITH TAPE FOR A MINIMUM

8. ALL CIRCUIT BREAKERS, DISCONNECTS, AND OTHER PROTECTIVE DEVICES SHALL BE FULLY RATED TO WITHSTAND THE MAXIMUM AVAILABLE FAULT CURRENT AT THE SITE AS DETERMINED BY THE LOCAL UTILITY. E.C. SHALL COORDINATE WITH LOCAL UTILITY

9. GROUNDING ELECTRODES SHALL BE BONDED TOGETHER TO FORM A SINGLE GROUNDING ELECTRODE SYSTEM. GROUNDING SYSTEM SHALL

12. DISCONNECT SWITCHES SHALL BE FURNISHED, AS PART OF THIS PACKAGE, AND INSTALLED FOR EACH UNIT OF HVAC AND OTHER

13. PROVIDE NAMEPLATES FOR ALL PANEL BOARDS, CONTROLS, DISCONNECTS, AND OTHER ELECTRICAL EQUIPMENT. NAMEPLATES SHALL BE ENGRAVED PHENOLIC LABELS WITH WHITE LETTERING ON

14. PROVIDE TYPEWRITTEN CIRCUIT DIRECTORIES WITH CLEAR PLASTIC

HEAVY-DUTY WEATHER PROOF WHILE IN-USE RECEPTACLE COVER. 16. ALL EMPTY AND UNUSED CONDUIT SHALL HAVE A #12 AWG PULL

17. DURING CONSTRUCTION, CONDUIT SHALL BE KEPT FREE OF ALL FOREIGN MATTER BY USE OF CAPPED BUSHINGS ON ALL TURNED-UP ENDS. PAPER OR WOOD PLUGS ARE NOT

18. CONDUIT PLACED IN CONCRETE OR RUN UNDERGROUND SHALL BE PLASTIC COATED RIGID GALVANIZED CONDUIT OR PVC. IF PVC IS USED, ALL ELBOWS, SWEEPS AND STUB-UPS SHALL BE PLASTIC COATED RIGID GALVANIZED STEEL. ALL CONDUIT BENDS SHALL BE

19. CONDUIT EXPOSED ABOVE GRADE SHALL BE RIGID SCREWED

20. IF SHIELDED CABLE IS REQUIRED FOR CONTROL CIRCUITRY, IT SHALL BE TAN, GREY OR ANY NEUTRAL COLOR OTHER THAN THAT

21. WHERE CONNECTIONS ARE TO BE MADE BETWEEN CONDUIT TERMINATIONS AND MOTORS, EQUIPMENT, OR APPARATUS NECESSITATING FLEXIBLE CONNECTIONS, APPROVED FLEXIBLE CONDUIT SHALL BE USED. OUTDOOR CONNECTIONS TO FANS, HVAC UNITS, OR ROTATING EQUIPMENT SHALL BE MADE WITH HELICAL WOUND, LIQUID TIGHT, FLEXIBLE STEEL CONDUIT. EXPOSED

22. ALL CIRCUITS ENTERING A JUNCTION BOX SHALL BE IDENTIFIED BY

23. ALL ELECTRICAL EQUIPMENT SHALL BE INSTALLED SO THAT ALL CODE REQUIRED AND MANUFACTURER RECOMMENDED SERVICING

24. ALL FIRE BARRIER PENETRATIONS SHALL BE SEALED WITH APPROVED FIRE SEALANT. COORDINATE WITH ARCHITECTURAL PLANS FOR ALL RATED WALLS AND CEILINGS PRIOR TO BID SO AN UNDERSTANDING OF NUMBER OF SEALS REQUIRED, AND DETERMINE

25. RECEPTACLES LOCATED AT LIGHT POLE TO BE MOUNTED 44"

ABBREVIATIONS

| A OR AMP | |
|---------------------|---|
| ACT AF | ABOVE COUNTER TOP (6") AMP FRAME |
| AFF | ABOVE FINISHED FLOOR |
| AHU AIC | AIR HANDLING UNIT AMPERE INTERRUPTING CAPACITY |
| | AMMETER APPROXIMATELY |
| ASYM | ASYMMETRICAL |
| AT ATS | AMP TRIP AUTOMATIC TRANSFER SWITCH |
| AUX AWG | AUXILIARY AMERICAN WIRE GAUGE |
| BLDG | BUILDING |
| с с, /с | CONDUIT CONDUCTOR |
| CB | CIRCUIT BREAKER |
| CKT CLF CO | CIRCUIT CURRENT LIMITING FUSE |
| CO COL | COMPANY COLUMN |
| CNTL | CONTROL |
| CT D | CURRENT TRANSFORMER DEPTH |
| DIA DS OR DISC | DIAMETER DISCONNECT SWITCH |
| DWG(S) | DRAWING(S) |
| ELEC | ELECTRIC, ELECTRICAL EMERGENCY |
| EMT ESTOP | ELECTRICAL METALLIC TUBING EMERGENCY STOP |
| EX, EXIST. | EXISTING |
| EXP EF | EXPLOSION PROOF EXHAUST FAN |
| EG | EQUIPMENT GROUND |
| EGC EMS | EQUIPMENT GROUND CONDUCTOR ENERGY MANAGEMENT SYSTEM |
| ETC EXIST | ET CETERA EXISTING |
| F | FUSE |
| FL, FLR FT | FLOOR FEET |
| G OR GND GA | GROUND GAUGE |
| GALV | GALVANIZED |
| GEN GF | GENERATOR GROUND FAULT |
| GFCI | GROUND FAULT CIRCUIT INTERRUPT GROUND FAULT INTERRUPTING |
| GFI H-O-A | HAND-OFF-AUTOMATIC |
| HP HVAC | HORSEPOWER HEATING, VENTILATION & AIR |
| IG | ISOLATED GROUND |
| ISBR IN | INTRINSICALLY SAFE BARRIER RELAY |
| IR ISCA | INFRARED INSTANTANEOUS SHORT CIRCUIT AVAILABLE |
| JB OR J | JUNCTION BOX |
| kVA kW | KILOVOLT – AMPS KILOWATTS |
| kWH L | KILOWATT-HOUR LENGTH |
| LA | LIGHTNING ARRESTOR |
| LFMC LTG | LIQUIDTIGHT FLEXIBLE METAL CONDUIT |
| MAX | MAXIMUM MAIN CIRCUIT BREAKER |
| MCB OR MB MCC | MAIN CIRCUIT BREAKER MOTOR CONTROL CENTER |
| MECH MFR | MECHANICAL MANUFACTURER |
| MH OR MTG | MOUNTING HEIGHT |
| MIN MLO | MINIMUM MAIN LUGS ONLY |
| MTD N | MOUNTED NEUTRAL |
| NC | NORMALLY CLOSED |
| NEMA NF | NATIONAL ELECTRICAL MFRS ASSOCIATION NON-FUSIBLE |
| NFPA No. | NATIONAL FIRE PROTECTION ASSOCIATION NUMBER |
| NO | NORMALLY OPEN |
| NTS O.C. | NOT TO SCALE ON CENTER |
| OCPD O/F | OVERCURRENT PROTECTIVE DEVICE OVERFILL |
| OHE | OVERHEAD ELECTRICAL |
| P PERM | POLE PERMANENT |
| PFC PH | POWER FACTOR CAPACITOR PHASE |
| PLC | PROGRAMMABLE LOGIC CONTROLLER |
| PNL PR | PANEL PAIR |
| PR PVC PWR | POLYVINYLCHLORIDE CONDUIT POWER |
| R&R | REMOVE AND RELOCATE |
| RE RECEPT REF | RELOCATED RECEPTACLE |
| REF RGS | REFERENCE RIGID GALVANIZED STEEL |
| RMS | ROOT MEAN SQUARE |
| SH SS | SHIELDED STAINLESS STEEL |
| SPD SW | SURGE PROTECTION DEVICE SWITCH |
| SWBD | SWITCHBOARD |
| SYM TEL | SYMMETRICAL TELEPHONE |
| TWIS TWOS | TWISTED INDIVIDUAL SHIELD TWISTED OUTER SHIELD |
| TYP | TYPICAL |
| UG UL | UNDERGROUND UNDERWRITER'S LABORATORIES |
| UV V | ULTRAVIOLET VOLTS |
| VA | VOLT AMPS |
| VAC VDC | VOLTS ALTERNATING CURRENT VOLTS DIRECT CURRENT |
| VFD VM | VARIABLE FREQUENCY DRIVE VOLTMETER |
| W | WATT |
| W/ W/O | WITH WITHOUT |
| WM | WATTMETER |
| WP U.N.O. | WEATHER PROOF UNLESS NOTED OTHERWISE |
| XFMR | TRANSFORMER |
| | |
| | |

